

Music for Christmas

The Cantabile Renaissance Band

Transcriptions by Laura Conrad

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Part I

Music of Two Parts



Now winter nights enlarge,

CANTUS.

Thomas Campion



1. Now win - ter nights en - large the num - ber of their
Let now the chim - neys blaze, and cups o'er - flow with
2. This time doth well dis - pence With lov - ers long dis -
All doe not all things well; Some mea - sures come - ly



houres, And clouds their stormes dis - charge up - on the
wine: Let well - tun'd words a - maze with har - mo -
course; Much speech hath some de - fence, Though beau - ty
tread; Some - knot - ted - Rid - les tell; Some Po - ems

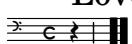


ay - rie towres, Now yel - low wax-en lights shall waite on hunny Love, While
nie di - vine.

no re - morse. The Summer hath his joyes, And Win - ter his delights; Though
smoothly read.



youthfull Revels, Masks, and Courtly sights, sleepes lead-en spels re - move.
Love and all his plea - sures are but toyes, They shorten te - dious nights.



Now winter nights enlarge,

BASSVS.

Thomas Campion



When the God of merrie love

Cantus

Thomas Campian

The musical score for the Cantus part consists of three staves of music in common time, treble clef, and A major (two sharps). The lyrics are integrated into the music, with each line of text corresponding to a measure or group of measures. The lyrics describe a scene where a babe was kissed by a god of love, leading to a wretched child being born.

When the God of merrie love as yet in his cra-dle
Therewith she the babe did kisse, When a so-daine fire out
lay, thus his with-er'd nurse did say, Thou a wan-ton
came From those burn-ing lips of his, That did her with
boy wilt prove, to de - ceive the powers a - bove, for by
love en - flame, But none would re - gard the same, So that
thy con - tin - ual smil-ing, I see thy power of be-guiling.
to her daie of dy - ing The old wretch liv'd e - ver cry-ing.

When the God of merrie love

Bassus

Thomas Campian

The musical score for the Bassus part consists of three staves of music in common time, bass clef, and A major (two sharps). The lyrics continue from the previous staff, describing the god's continued influence over the child and the old wretch.

thy con - tin - ual smil-ing, I see thy power of be-guiling.
to her daie of dy - ing The old wretch liv'd e - ver cry-ing.

Part II

Music of Three Parts



Crions Nouel

Alexander Agricola
G.P.

12 Cri - ons nou-el A

22

33 B

43

53 C

65

76

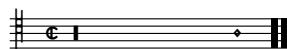
87

97 D

108

118 G.P.

128



Crions Nouel

Tenor

Alexander Agricola
G.P.

12 Cri - ons nou-el A

23 B

34 C

45

57

68

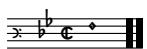
80

92 D

103

116 G.P.

126



Crions Nouel

Contra

Alexander Agricola
G.P.

12 Cri - ons nou-el

12 A

22

34 B.

44

55 C

66

76

87

96 D

108

118 G.P.

127 (1)

¹Facsimile has F.

Pasttime with good company

Cantus

Henry VIII (attributed)

The musical score consists of four staves of music in common time, treble clef, and C major. The lyrics are in English and are divided into three sections by measure numbers 1, 4, and 7.

1. Passe-tyme with gude com - pa-nye, I love, and shall un-
2. Youth wyll have nedes da - lyaunce, Of gude or yll some
3. Com - pa - nye with ho - ne-ste, Ys ver - tu, vyce to

4. til I dye. Gruch who wyll, but none de - ny, So
 pas - taunce, Com - pa - nye me thynketh them best, All
 flee. Com - pa - nye ys gude or yll, But

7. God be pleeyd, thus lyfe wyll I. For my pastaunce: Hunt,
 thouts and fan - syes to dy-gest. For y - dle - ness, Ys
 e - v'ry man hath hys frewylle. The best en - syue, The

10. syng, and daunce, My hert ys sett! All
 chef ma - stres Of vy - ces all: Than
 worst es - chew, My mynd shall be: Ver -

12. gude - ly sport, Fore my com - fort, Who shall me lett?
 who can say, But myrth and play Ys best of all?
 tue to use, Vyce to re - fuse, Thus shall use me!

Pasttime with good company

Tenor

Henry VIII (attributed)



1. Passetyme with gude com - pa - nye, I love, and shall un - til I dye.
2. Youth wyll have nedes da - lyaunce, Of gude or yll some pas - taunce,
3. Com - pa - nye with ho - ne - ste, Ys ver - tu, vyce to flee.



Gruch who wyll, but none de - ny, So God be pleeyd, thus
 Com - pa - nye me thynk-eth them best, All thouts and fan - syses
 Com - pa - nye ys gude or yll, But e - v'ry man hath



lyfe wyll I. For my pastaunce: Hunt, syng, and daunce, My
 to dy-gest. For y - dle - ness, Ys chef ma - stres Of
 hys frewylle. The best en - syue, The worst es - chew, My



hert ys sett! All gude-ly sport, Fore my comfort, Who shall me lett?
 vy - ces all: Than who can say, But myrth and play Ys best of all?
 mynd shall be: Ver - tue to use, Vyce to re-fuse, Thus shall use me!

Pasttime with good company

Bassus

Henry VIII (attributed)



1. Passetyme with gude com - pa - ny, I love, and shall un - til I dye.
2. Youth wyll have nedes da - lyaunce, Of gude or yll some pas - taunce,
3. Com - pa - nye with ho - ne - ste, Ys ver - tu, vyce to flee.



Gruch who wyll, but none de - ny, So God be pleeyd, thus
 Com - pa - nye me thynketh them best, All thouts and fan - syes
 Com - pa - nye ys gude or yll, But e - v'ry man hath



lyfe wyll I. For my pastaunce: Hunt, syng, and daunce, My
 to dy-gest. For y - dle - ness, Ys chef ma - stres Of
 hys frewylle. The best en - syue, The worst es - chew, My



hert ys sett! All gude-ly sport, Fore my comfort, Who shall me lett?
 vy - ces all: Than who can say, But myrth and play Ys best of all?
 mynd shall be: Ver - tue to use, Vyce to re-fuse, Thus shall use me!

Part III

Music of Four Parts

Boston

William Billings

Trebles

William Billings

① 2 3 4



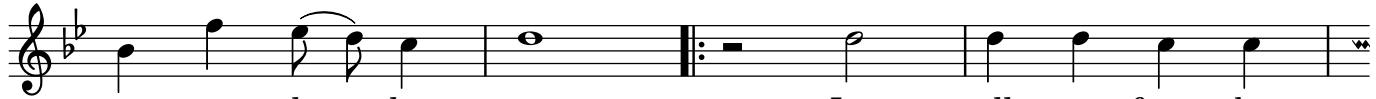
2. Lay down your crooks and quit your flocks to
3. Then learn from hence, ye rur - al swains, the
4. Ex - ult ye ox - en, low for joy ye
5. Then sud - den - ly a heav'n - ly host A -

3



Beth - le - hem re - pair; And let your wan - d'ring steps be squar'd by
meek-ness of your God who left the bound - less realms of joy to
ten - ants of the stall, Pay your o - bei - sance on your knees, u -
round the shep - herds throng Ex - ul - ting in the three-fold God And

7



yon - der shin - ing star. Seek not in courts or
ran - som you with blood. The mas - ter of the
nan - i - mous - ly fall. The roy - al guest you
thus a - dress their song. To God the Fa - ther,

11



pal - a - ces, nor roy - al cur - tains draw, But
inn re - fused a more com - mod - ious place; Un -
en - ter - tain is not of com - mon birth, But
Christ the Son, and Ho - ly Ghost a - dor'd The

14



search the sta - ble see your God ex - ten - ded on the straw.
gen - 'rous soul of sav - age mould, and des - ti - tute of grace.
sec - ond to the Great I Am The God of Heav'n and earth.
First and Last, the Last and First e - ter - nal praise af - ford.

Tune and first verse from *The Singing Master's Assistant* (1778); other verses from *Suffolk Harmony* (1784), printed with the tune *Shiloh*.

BostonWilliam Billings
1 ② 3 4**Altos**

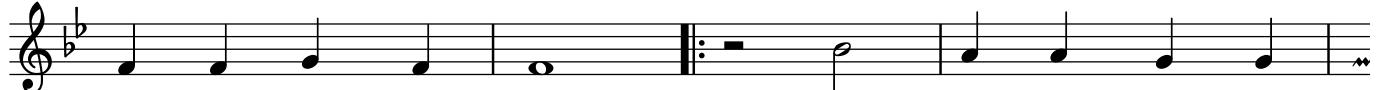
William Billings

3



1. Me - thinks I see a heav'n - ly host of
 2. Lay down your crooks and quit your flocks to
 3. Then learn from hence, ye rur - al swains, the
 4. Ex - ult ye ox - en, low for joy ye
 5. Then sud - den - ly a heav'n - ly host A -

7



an - gels on the wing Me-thinks I hear their cheer - ful notes, so
Beth - le - hem re - pair; And let your wan - d'ring steps be squar'd by
 meek-ness of your God who left the bound-less realms of joy to
ten - ants of the stall, Pay your o - bei - sance on your knees, u -
 round the shep-herds throng Ex - ul - ting in the three-fold God And

11



mer - ri - ly they sing. Let all your fears be
yon - der shin - ing star. Seek not in courts or
 ran - som you with blood. The mas - ter of the
nan - i - mous - ly fall. The roy - al guest you
 thus a - dress their song. To God the Fa - ther,

14



ban - ish'd hence, glad ti - dings we pro - claim, For
pal - a - ces, nor roy - al cur - tains draw, But
 inn re - fused a more com - mod - ious place; Un -
en - ter - tain is not of com - mon birth, But
 Christ the Son, and Ho - ly Ghost a - dor'd The

Tune and first verse from *The Singing Master's Assistant* (1778); other verses from *Suffolk Harmony* (1784), printed with the tune *Shiloh*.

BostonWilliam Billings
1 2 ③ 4**Tenors**

William Billings

C

3

7

11

14

Tune and first verse from *The Singing Master's Assistant* (1778); other verses from *Suffolk Harmony* (1784), printed with the tune *Shiloh*.

Boston

William Billings
1 2 3 ④

Basses

William Billings



1. Me - thinks I see a heav'n - ly host of
2. Lay down your crooks and quit your flocks to
3. Then learn from hence, ye rur - al swains, the
4. Ex - ult ye ox - en, low for joy ye
5. Then sud - den - ly a heav'n - ly host A -

3



an - gels on the wing Me-thinks I hear their cheer - ful notes, so
Beth - le - hem re - pair; And let your wan - d'ring steps be squar'd by
 meek - ness of your God who left the bound-less realms of joy to
ten - ants of the stall, Pay your o - bei - sance on your knees, u -
 round the shep - herds throng Ex - ul - ting in the three-fold God And

7



mer - ri - ly they sing. Let all your fears be
yon - der shin - ing star. Seek not in courts or
 ran - som you with blood. The mas - ter of the
nan - i - mous - ly fall. The roy - al guest you
 thus a - dress their song. To God the Fa - ther,

11



ban - ish'd hence, glad ti - dings we pro - claim, For
pal - a - ces, nor roy - al cur - tains draw, But
 inn re - fused a more com - mod - ious place; Un -
en - ter - tain is not of com - mon birth, But
 Christ the Son, and Ho - ly Ghost a - dor'd The

14



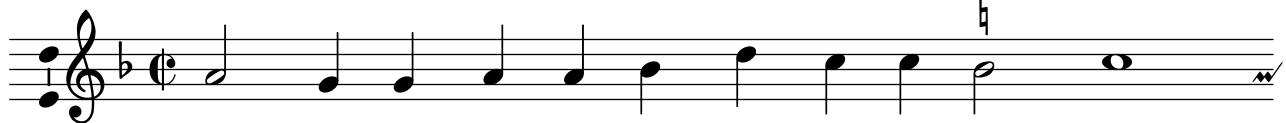
there's a Sav - iour born to - day, and Je - sus is his name.
search the sta - ble see your God ex - ten - ded on the straw.
 gen - 'rous soul of sav - age mould, and des - ti - tute of grace.
sec - ond to the Great I Am The God of Heav'n and earth.
 First and Last, the Last and First e - ter - nal praise af - ford.

Tune and first verse from *The Singing Master's Assistant* (1778); other verses from *Suffolk Harmony* (1784), printed with the tune *Shiloh*.

Chantons Noël

Superius

Pierre Certon



1. Chan - tons No - èl me-nons joy - eu - se vi - e,
 2. dis - po-sons nous: fu-yons me - len - co - ly - e,
 3. Gen - tilz pas-teurs, tri - stes-se est en o - bly - e
 4. De cuer de corps convient qu'on les sup - ply - e



en - fants d'honneurs a - yez de joy-e en - vy - e
 et de lais - son tout pe - che et fol - ly - e
 Joy - e est auz cieulx et en ter - re a - no - bly - e,
 Que nous ay - ons pla - nier --e grace em - plie - e



car Dieu est nay, va l'a - ge ra - comptant, plaison lui - tant
 Pour re - cep - voir ce daulphin tri - umphant; Tout le cuer luy
 Fu - yez es - moy; a - yez le cuer plai - sant, Et en se fais -
 Pour re - cep - voir ung si chier dy - a - mant Le pe - tit a -

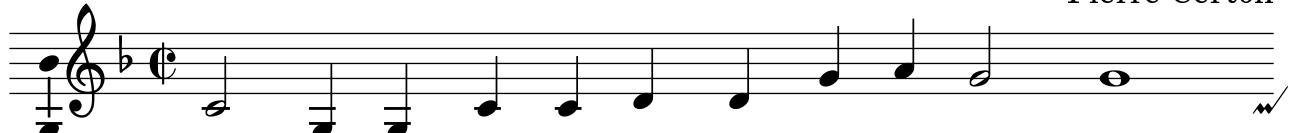


tant, en lui re - ci tannt quil ne nous lais - se my - e,
 fend, n Le pe - tit en - fant A chier tant jol - y - e,
 sant, Dieu vous va bay - sant, Quie sa gra - ce pu - bli - e
 mant al - lons re - cla - mant et sa me - re Ma - ri - e

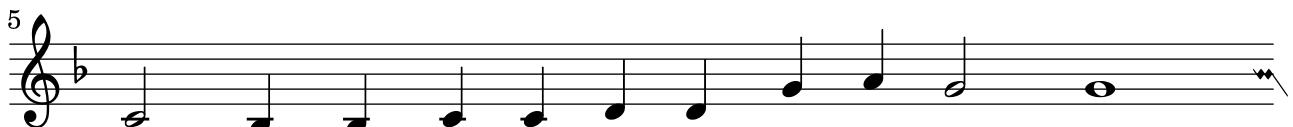
Chantons Noël

Contratenor

Pierre Certon



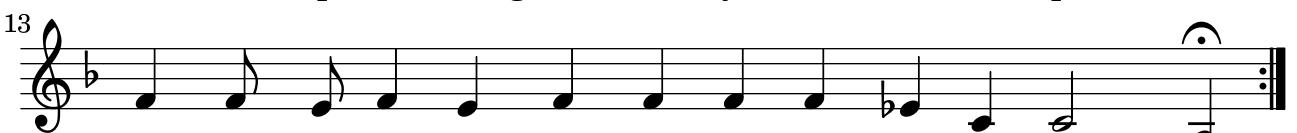
1. Chan - tons No - èl me-nons joy - eu - se vi - e,
 2. dis - po-sons nous: fu-yons me - len - co - ly - e,
 3. Gen - tilz pas-teurs, tri-stes-se est en o - bly - e
 4. De cuer de corps convient qu'on les sup-ply - e



en - fants d'honneurs a - yez de joy-e en - vy - e
 et de lais - son tout pe - che et fol - ly - e
 Joy - e est auz cieulx et en ter - re a - no - bly - e,
 Que nous ay - ons pla - nier --e grace em - plie - e



car Dieu est nay, va l'a - ge ra - comptant, plaison lui - tant
 Pour re - cep - voir ce daulphin tri - umphant; Tout le cuer luy
 Fu - yez es - moy; a - yez le cuer plai - sant, Et en se fais -
 Pour re - cep - voir ung si chier dy - a - mant Le pe - tit a -



tant, en lui re - ci tannt quil ne nous laisse my - e,
 fend, n Le pe - tit en - fant A chier tant jol - y - e,
 sant, Dieu vous va bay - sant, Quie sa gra - ce pu - bli - e
 mant al - lons re - cla - mant et sa me - re Ma - ri - e

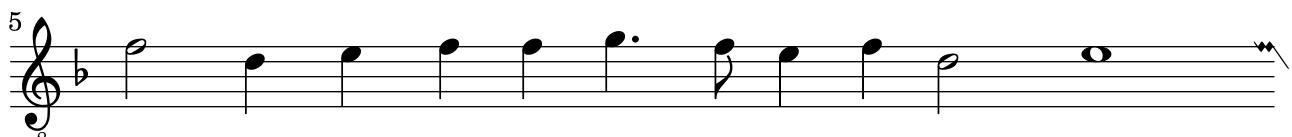
Chantons Noël

Tenor

Pierre Certon



1. Chan - tons No - èl me-nons joy - eu - se vi - e,
2. dis - po-sons nous: fu-yons me - len - co - ly - e,
3. Gen - tilz pas-teurs, tri - stes-se est en o - bly - e
4. De cuer de corps con-vient qu'on les sup-ply - e



en - fants d'honneurs a - yez de joy - e en - vy - e
et de lais - son tout pe - che et fol - ly - e
Joy - e est auz cieulx et en ter-re a - no - bly - e,
Que nous ay - ons pla - nier --e gracie emplo - e



car Dieu est nay, va l'a - ge ra - comptant, plaison lui - tant
Pour re - cep - voir ce daulphin tri - umphant; Tout le cuer luy
Fu - yez es - moy; a - yez le cuer plai - sant, Et en se fais -
Pour re - cep - voir ung si chier dy - a - mant Le pe - tit a -



tant, en lui re - ci tannt quil ne nous lais - se my - e,
fend, n Le pe - tit en - fant A chier tant jol - y - e,
sant, Dieu vous va bay - sant, Quie sa gra - ce pu - bli - e
mant al - lons re - cla - mant et sa me - re Ma - ri - e

Chantons Noël

Bassus

Pierre Certon



1. Chan - tons No - èl me-nons joy - eu - se vi - e,
2. dis - po-sons nous: fu-yons me - len - co - ly - e,
3. Gen - tilz pas-teurs, tri-stes-se est en o - bly - e
4. De cuer de corps convient qu'on les sup-ply - e



en - fants d'honneurs a - yez de joy-e en - vy - e
et de lais - son tout pe - che et fol - ly - e
Joy - e est auz cieulx et en ter - re a - no - bly - e,
Que nous ay - ons pla-nier --e grace em-ploy - e



car Dieu est nay, va l'a - ge ra - comptant, plaison lui - tant
Pour re - cep-voir ce daulphin tri - umphant; Tout le cuer luy
Fu - yez es-moy; a - yez le cuer plai-sant, Et en se fais-
Pour re - cep-voir ung si chier dy - a - mant Le pe - tit a -



tant, en lui re - ci tannt quil ne nous lais - se my - e,
fend, n Le pe - tit en - fant A chier tant jol - y - e,
sant, Dieu vous va bay - sant, Quie sa gra - ce pu - bli - e
mant al - lons re - cla - mant et sa me - re Ma - ri - e

Adoramus te

Superius attr. Giovanni Pierluigi da Palestrina

A - do - ra - mus te Chris - te, et be-ne - di - cimus ti -
 7 bi, qui - a per sanctum crucem tu - am re - demis-timun-dum. Qui
 12 pas-sus es pro no-bis Do-mi-ne, Do - mi - ne mi - se-re-re no - bis.

Adoramus te

Altus attr. Giovanni Pierluigi da Palestrina

A - do - ra - mus te Chris - te, et
 5 be - ne - di - cimus ti - bi, qui - a per sanc-tum cru-cem
 9 tu - am re - de-mis - ti - mun - dum. Qui pas-sus es pro
 13 no - bis Do - mi - ne, Do - mi - ne mi - se - re-re no - bis.

Translation:

We adore you, O Christ, and we bless you,
 Because by your holy cross you have redeemed the world,
 And have suffered for us. Lord, have mercy on us.

Adoramus te

Tenor attr. Giovanni Pierluigi da Palestrina

A - do - ra - mus te Chris - te, et be-ne - di - cimus ti -
 bi, qui-a per sanctum crucem tu - am re - demis-ti - mun - dum. Qui
 passus es pro no-bis Do - mi - ne, Do-mi - ne misere - re no - bis.

Adoramus te

Bassus attr. Giovanni Pierluigi da Palestrina

A - do - ra - mus te Chris - te, et be-ne - di - cimus ti -
 bi, qui-a per sanctum crucem tu - am re - demis-ti - mun - dum. Qui
 passus es pro no-bis Do - mi - ne, Do-mi - ne misere - re no - bis.

Translation:

We adore you, O Christ, and we bless you,
 Because by your holy cross you have redeemed the world,
 And have suffered for us. Lord, have mercy on us.

En! Natus est Emanuel

Cantus Michael Praetorius (c. 1571 - 1621)

1. En natus est E-manu --el, Do-mi - nus, quem praedixit Gabriel,
Do-mi - nus, Domi-nus Salvator noster est, Salvator noster est.

2. Do - mi - nus, Do - mi - nus. Do-mi-nus Sal-
va-tor no-ster est, Sal-va-tor no-ster est. 3. Haec lux est or-ta
G.P.

ho-di - e, Do - mi - nus, Ex Mari-a Vir-gi-ne, Do - mi - nus.

Do-mi - nus Sal-va-tor no-ster est, Sal-va-tor no-ster est.

[1]Lo! Born is our Emanuel,

Christ the Lord,

As foretold by Gabriel,

Christ the Lord,

[Refrain:] Christ the Lord,

the Savior of mankind.

[2]This noble Child doth lay his head

Christ the Lord,

In a lowly manger bed, Christ the Lord,

[Refrain:]

[3]A light doth rise this blessed morn, Christ the Lord,

Of the Virgin Mary born, Christ the Lord,

[Refrain:]

En! Natus est Emmanuel

Altus

Michael Praetorius (c. 1571 - 1621)

1. En natus est E-ma-nu--el, Do-mi-nus, quem praedixit Gabriel,
Do-mi-nus, Dominus Salvator no-ster est, Salvator no - ster
est.

2. Do-mi - nus, Do - mi - nus. Dominus Sal-
vator no-ster est, Salvator no - ster est. 3. Haec lux est orta
ho-di - e, Do - mi - nus, Ex Mari-a Virgine, Do - mi - nus.

Do-mi-nus Sal-vator no-ster est, Salvator no - ster est.

[1]Lo! Born is our Emanuel,

Christ the Lord,

As foretold by Gabriel,

Christ the Lord,

[Refrain:] Christ the Lord,

the Savior of mankind.

[2]This noble Child doth lay his head

Christ the Lord,

In a lowly manger bed, Christ the Lord,

[Refrain:]

[3]A light doth rise this blessed morn, Christ the Lord,

Of the Virgin Mary born, Christ the Lord,

[Refrain:]

En! Natus est Emanuel

Tenor

Michael Praetorius (c. 1571 - 1621)

1. Do - mi - nus, Do - mi - nus,
Do - mi - nus Sal - va - tor no - ster
est. 2. Hic ja - cet in p - rae - se - pi - o, Do - mi - nus,
Pu - er ad - mi - ra - bi - lis, Do - mi - nus. Do - mi - nus Sal -
va - tor no - ster est, Sal - va - tor no - ster est.
G.P.
3. Haec lux est or - ta ho - di - e, Do - mi - nus,
Ex Ma - ri - a Vir - gi - ne, Do - mi - nus. Do - mi - nus Sal -
va - tor no - ster est, Sal - va - tor no - ster est.

- [1] Lo! Born is our Emanuel,
Christ the Lord,
As foretold by Gabriel,
Christ the Lord,
[Refrain:] Christ the Lord,
the Savior of mankind.
[2] This noble Child doth lay his head
Christ the Lord,

In a lowly manger bed, Christ the
Lord,

[Refrain:]

[3] A light doth rise this blessed morn,
Christ the Lord,
Of the Virgin Mary born, Christ the
Lord,

[Refrain:]

En! Natus est Emanuel

Bassus

Michael Praetorius (c. 1571 - 1621)

BASSUS Michael Praetorius (c. 1571-1621)

1. Do - mi - nus, Do - mi - nus, Do - mi - nus Sal -
9 vator noster est, Salvator noster est. 2. Hic jacet in praese - pi - o,
14 Do - mi - nus, Puer ad - mirabilis, Do - mi - nus. Do - mi - nus Sal -
20 va - tor no - ster est, Sal - va - tor no - ster est. 3. Haec lux est or - ta
24 ho - di - e, Do - mi - nus, Ex Mari - a Virg - ine, Do - mi -
29 nus. Do - mi - nus Sal - va - tor no - ster est, Sal - va - tor no - ster est.

[1] Lo! Born is our Emanuel,
 Christ the Lord,
 As foretold by Gabriel,

[Refrain:] Christ the Lord,
the Savior of man

[2]This noble Child doth lay his head
Christ the Lord,
In a lowly manger bed, Christ the Lord,

[Refrain:]
[3]A light doth rise this blessed morn, Christ the Lord,
Of the Virgin Mary, Christ the Lord.

[D, f, i, 1]

Geborn ist Gottes Sönnelein**Contratenor**

Michael Praetorius

1 ② 3 4

Ge-born ist got-tes Söh-ne-lein zu Beth-le-hem, ein Kin-de-lein, und

liegt in ei-nem Krip-pe-lein, ge-win-den arm in Win-de-lein. Schlaf sanft in mei-nes

Her-zens Schrein, dein zu - ge-rich-tes Wie-ge-lein, ver-laß mich nicht in Not und Pein, Im-

ma - nu-el, mein Brü - der-lein. Nun laßt uns sin - gen und sein froh mit

den Spie-lern in or - ga-no und mit den Sän-gern in co-ro: be - ne di-ca-mus do-mi - no.

Geborn ist Gottes Sönnelein**Tenor**

Michael Praetorius

1 2 ③ 4

Schlaf sanft in mei-nes Her-zens Schrein, dein

zu - ge - rich - tes Wie-ge-lein, ver-laß mich nicht in Not und Pein, Im - ma - nu-el, mein

Brü - der - lein. Nun laßt uns sin - gen und sein froh mit den Spie - lern in

or - ga - no und mit den Sän - gern in co-ro: be - ne di - ca - mus do - mi - no.

Geborn ist Gottes Sönnelein**Superius**

Michael Praetorius

① 2 3 4



Ge-born ist got - tes Söh - ne-lein zu Beth - le - hem, ein

4



Kin - de - lein, und liegt in ei - nem Krip - pe - lein, ge - win - den arm in Win - de - lein.



Schlaf sanft in mei - nes Her - zens Schrein, dein zu - ge - rich - tes

13



Wie - ge - lein, ver - laß mich nicht in Not und Pein, Im - ma - nu - el, mein

17



Brü - der - lein. Nun laßt uns sin - gen und sein froh mit den Spie - lern in

22

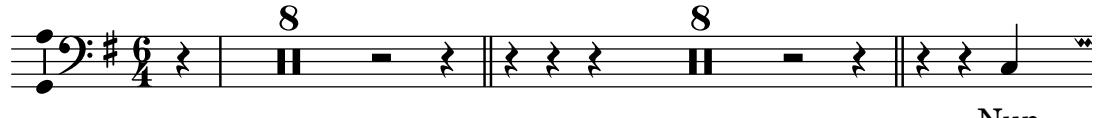


or - ga - no und mit den Sän - gern in co-ro: be - ne di - ca - mus do - mi - no.

Geborn ist Gottes Sönnelein**Bassus**

Michael Praetorius

1 2 3 ④



Nun

19



laßt uns sin - gen und sein froh mit den Spie - lern in or - ga - no und

23



mit den Sän - gern in co - ro: be - ne di - ca - mus do - mi - no.

Psallite, unigenito (Singt und klingt)

Superius

Michael Praetorius (1571-1621)

L. Psal - li - te u-ni - ge - ni - to Christo De-i Fi - li - o,
G. Singt und klingt, Jesu, Gottes Kind, und Mari-en Söhnelein,

5
Psal - li - te Redemp-to - ri Domi-no, pu - e - ru-lo, ia - cen - ti
Singt und klingt, un-serm lieben Je-sulein im Krippelein beim Ochslein

8
in prae-se-pi-o. Ein klein-es Kind-e-lein liegt in dem Krip-pe-
und beim e-se - lein.

11
lein; Al - le lieb - e En - ge-

16
lein die - nen dem Kind-e-lein, Psal - li - te u - ni - ge - ni -
Singt und klingt, Je-su, Got - tes

19
to Christ-o De-i Fi - li - o, Psal - li - te Re-demp-to - ri
Kind, und Ma-ri-en Söhne-lein Singt und klingt, un-serm lie - ben

22
Do-mi-no, pu - e - ru-lo, ia - cen - ti in prae-se-pi - o.
Je-su-lein im Krip-pe-lein beim Ochs - lein und beim e - se - lein.

Psallite, unigenito (Singt und klingt)

Contratenor

Michael Praetorius (1571-1621)

L. Psal - li - te u-ni - ge - ni - to Christo De-i Fi - li - o,
G. Singt und klingt, Jesu, Gottes Kind, und Mari-en Söhnelein,

Re-demp-to - ri Do-mi-no, pu - e - ru - lo, ia - cen - ti
un-serm lie-ben Je-su-lein im Krip-pe-lein beim Ochs - lein

in praese-pi-o. Ein kleines Kindlein liegt in dem Krippelein;
und beim e-se-lein.

Al - le lieb-e En - ge-lein dienen dem Kindlein, Psal -
Singt

li - te u-ni - ge - ni - to Christo De-i Fi - li - o, Redemp-to - ri
und klingt, Jesu, Gottes Kind, und Mari-en Söhnelein un-serm lieben

Do-mi-no, pu - e - ru - lo, ia - cen - ti in praese-pi - o.
Je-su-lein im Krip-pe-lein beim Ochs - lein und beim e - se - lein.

Psallite, unigenito (Singt und klingt)

Tenor

Michael Praetorius (1571-1621)

L. Psal - li - te u-ni - ge - ni - to Christo De-i Fi - li - o,
G. Singt und klingt, Jesu, Gottes Kind, und Marien Söhnelein,

6 Redemp-to - ri Domi-no, pu - e - ru-lo, ia - cen - ti in praese - pi - o.
un - serm lieben Je - sulein im Krippelein beim Ochslein und beim e - se - lein.

10 Al - le lieb - e En - ge - lein die - nen dem Kindel - ein, und sing -

15 en ihm fein, Psal - li - te u - ni - ge - ni -
 Singt und klingt, Je-su, Got - tes

19 to Christ - o De - i Fi - li - o, Re - demp - to - ri
Kind, und Ma - ri - en Söh - n - e - lein un - serm lie - ben

22 Do-mi - no, pu - e - ru - lo, ia - cen - ti in praese - pi - o.
Je - su - lein im Krip - pe - lein beim Ochs - lein und beim e - se - lein.

Psallite, unigenito (Singt und klingt)

Bassus

Michael Praetorius (1571-1621)



L. Psal - li - te u-ni - ge - ni - to Christo De-i Fi - li - o,
G. Singt und klingt, Jesu, Gottes Kind, und Marien Söhnelein,



Redemp-to-ri Domi-no, pu - e - ru-lo, ia - cen - ti in praese-pi-o.
un-serm lieben Je-sulein im Krippelein beim Ochslein und beim e-se-lein.



Al - le lieb - e En - ge-lein die-nen dem Kindelein, und sing-



en ihm fein, Psal - li - te u - ni - ge - ni-
Singt und klingt, Je-su, Got-tes



to Christ - o De - i Fi - li - o, Re - demp - to - ri
Kind, und Ma - ri-en Söhn - e - lein un - serm lie - ben



Do-mi-no, pu - e - ru-lo, ia - cen - ti in praese-pi - o.
Je-su-lein im Krip-pe-lein beim Ochs - lein und beim e - se - lein.

Part IV

Music of Five Parts

Lullaby my sweet little baby

Superius

William Byrd

1 Lul-la, lul-la - by, lul - la - by, Lul-la lul-la-by, lul - la, lul-la -
 8 by, my sweet lit-tle ba - by, my sweet lit-tle ba - by, my sweet lit-tle
 13 ba-by, what meanest thou to cry, Lul - la, lulla-by, la lul - la, lul-la, lulla-by, la
 18 lulla, lulla-by, la lul-la, la lulla-by la lulla-by, la lul - la-by, lu - la -
 24 by, my sweet little ba-by, ba - by.

1. Be still my bles-sed babe,
 2. Three kings this King of kings,
 3. Lo, my lit - tle Babe,
 4. But thou shalt live and raigne,

31 my bles-sed babe, Though cause thou hast to mourn, Though cause thou
 this King of kings, to see, are come from farre, to see, are
 my lit - tle Babe, bee still, la - ment no more, bee still, la -
 shalt live and raigne, as Si - billes have fore-sayd, as Si - billes

37 hast to mourn, whose blood most in - no - cent to shed the cru - el king hath
 come from farre, To each unknownen, with offerings great, by guiding of a
 ment no more, From fu - rie shalt thou step a - side, help have we still in
 have fore-sayd, As all the Pro - phets pro-phe - sie, whose mo-ther yet a

44 sworn, the cru - el king hath sworn: And lo, a - las, be hold,
 Starre, by guiding of a Starre: And shep - herds heard the song,
 store: help have we still in store: Wee heven - ly warn - - ing have,
 maide, whose mo-ther yet a maide, And per - fect Vir - gin pure,

50

what slaughter he doth make, shed-ding the blood of in - fants all,
which An - gells bright did sing, Giv - ing all glo - ry un - to God,
som o - ther soyle to seeke, from death must flie the Lord of life,
with her brestes shall up breede, Both God and man that all hath made,

57

of in - fants all, sweet sa - vi - our, for thy sake, for thy sake,
un - to God, for com-ming of this King, of this King,
the Lord of life, as Lamb both myld and meeke: myld and meeke.
that all hath made, the Sonne of heav-en-ly seede: heaven-ly seede:

63

a king, a king is born, they say, which king this king would kill,
Which must, Which must be made a - way, king He - rod would him kill.
Thus must, thus must my Babe o - bey the king that would him kill.
Whome cay - tives, cay tives none can traye, whome ty - rants none can kill,

70

(1,2,3) Oh woe, woe, Oh woe, and woe - ful, and woe - ful heavy day, hea - vy day,
(4.) O joy, joy, O joy, and joy - ful, and joy - ful happy day, hap - py day,

79

when wretches have their will, when wretches have their will, will.
when wretches want their will, when wretches want their will, will.

Lullaby my sweet little baby

Medius

William Byrd

54

shed-ding the blood of in fants all, sweet sa vi - our, for thy sake,
 Giv - ing all glo - ry un - to God, for com-ming of this King,
 from death must flie the Lord of life, as Lamb both myld and meeke:
 Both God and man that all hath made, the Sonne of heavenly seede:

62

a king is born, they say, which king this king would kill,
 Which must, be made a - way, king He - rod would him kill.
 Thus must my Babe o - bey the king that would him kill.
 Whome caytives, none can traye, whome ty - rants none can kill,

70

(1,2,3) Oh woe, Oh woe, and woe-ful, hea-vy day, when
 (4.) O joy, O joy, and joy-ful, hap-py day, when when

79

wretches have their will, when wret-ches have their will, have their will, will.
 wretches want their will, when wret-ches want their will, want their will, will.

Lullaby my sweet little baby

Contratenor

William Byrd

8 Lul-la, lul-la - by, lul - la - by, Lul-la - by, lul-la, lul-la, lul-la -

13 by, my sweet little ba-by, ba - by, my sweet lit tle ba-by, ba - by, what meanest thou to cry, Lul-la, lullaby, la lul-la, lul-la by, la lulla, lullaby, la lulla,

19 lul-la-lul-la by, la lul-la, lul - la - by, la lu - la - by, la lu - la lul - la - by, my sweet lit - tle ba - by, sweet ba by.

24 1. Be still my bles-sed
2. Three kings this King of
3. Lo, my lit - tle
4. But thou shalt live and

30 babe, my bles - sed babe, Though cause thou hast to mourn, to mourne,
kings, this King of kings, to see, are come from farre, from farre,
Babe, my lit - tle Babe, bee still, la - ment no more, no more,
raigne, shalt live and raigne, as Si - billes have fore-sayd, fore - sayd,

36 whose blood most in - no - cent to shed the cru - el king hath
To each unknownen, with offer - ings great, by guid-ing of a
From fu - rie shalt thou step a - side, help have we still in
As all the Pro - phets pro - phe - sie, whose mo-ther yet a

43 sworn, the cru - el king hath sworn: And lo, a - las, be - hold, be
Starre, by guid-ing of a Starre, And shepherds heard the song, heard
store, help have we still in store: Wee heven - ly warn - ing have, warn
maide, whose mo-ther yet a maide, And per - fect Vir - gin pure, Vir

50

hold, what slaughter he doth make, shed-ding the blood of in - fants all,
the song, which An - gells bright did sing, Giv - ing all glo - ry un - to God,
ing have, som o - ther soyle to seeke, from death must flie the Lord of life,
gin pure, with her brestes shall up-breede, Both God and man that all hath made,

57

sweet sa - vi - our, for thy sake, for thy sake, a king is
for com - ming of this King, of this King, Which must be
as Lamb both myld and meeke, myld and meeke: Thus must my
the Sonne of heavenly seede, heavenly seede: Whome caytives,

64

born, they say, which king this king would kill, would kill, (1,2,3) Oh woe, and
made a - way, King He - rod would him kill, him kill.
Babe o - bey the king that would him kill, him kill.
none can traye, whome ty - rants none can kill, can kill, (4.) Oh joy, and

71

woeful, hea - vy day, Oh woe, and woe - ful, hea - vy day, when wret - ches have their
joy - ful, hap - py day, Oh joy, and joy - ful, hap - py day, when wret - ches want their

79

will, have their will, have their will, when wretches have their will, Oh will.
will, want their will, want their will, when wretches want their will, Oh will.

Lullaby my sweet little baby

Tenor

William Byrd

Lul - la, lul - la, lul - la, lul - la - by, lul - la, lul - la - by,

la lulla, lulla - by, my sweet lit - tle, lit - tle ba - by, my sweet lit - tle ba - by, what

mean-est thou to cry, Lul - la, lul-la-by, lul - la - by, by la

lu - la - by, la lu - la, la lul - la - by, la lu - la, lul - la - by, lul - la -

by, my sweet little ba - by, ba - by.

1. Be still my bles-sed babe, bles-sed
 2. Three kings this King of kings, King of
 3. Lo, my lit - tle Babe, lit - tle
 4. But thou shalt live and raigne, live and

babe, be still, my bles-sed babe, Though cause thou hast to mourn, to
 kings, three kings, this King of kings, to see, are come from farre, from
 Babe, my Babe, my lit - tle Babe, bee still, la - ment no more, no
 raigne, thou shalt shalt live and raigne, as Si - billes have fore - sayd, fore -

mourne, whose blood most in - no - cent, the cru - el king hath sworn, hath sworn,
 farre, To each with offer - ings great, by guid-ing of a Starre, a Starre,
 more, From fu - rie shalt thou step, help have we still in store, in store,
 sayd, Pro - phets pro - phe - sie, whose mo - ther yet a maide, a maide,

the cru - el king hath sworn, And - lo, a - las, be-hold, what slaughter he doth
 by guid-ing of a Starre, And shep - herds heard the song, which An - gells bright did
 help have we still in store, Wee heven - ly warn-ing have, som o - ther soyle to
 whose mo - ther yet a maide, And per - fect Vir - gin pure, with her brestes shall up -

51

make, he doth make, he doth make, shed-ding the blood, of in - fants all,
sing, bright did sing, bright did sing, Giv - ing all glo - ry un - to God,
seeke, soyle to seeke, soyle to seeke, from death must flie the Lord of life,
breede, shall up-breede, shall up-breede, Both God and man that all hath made,

58

sweet sa - vi - our, for thy sake, for thy sake, a king is born, they
for com - ming of this King, of this King, Which must be made a -
as Lamb both myld and meeke, myld and meeke: Thus must my Babe o -
the Sonne of heaven - ly seede, heaven - ly seede: Whome caytives, none can

65

say, which king this king would kill, would kill, (1,2,3) Oh woe, woe, Oh woe, woe,
way, King He - rod would him kill, him kill.
bey the king that would him kill, him kill.
traye, whome ty - rants none can kill, can kill, (4.) Oh joy, joy, Oh joy, joy,

73

Oh woe and woe - ful, hea - vy day, when wret - ches have their will, have their
Oh joy and joy - ful, hea - vy day, when wret - ches want their will, have their

80

will, when wretches have their will, when wret - ches have their will, will.
will, when wretches want their will, when wret - ches want their will, will.

Lullaby my sweet little baby

Bassus

William Byrd

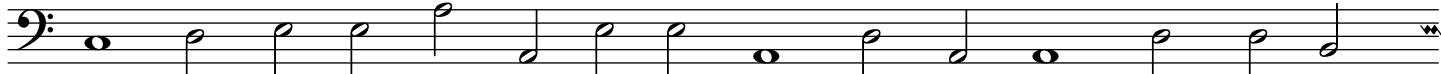
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51



ter he doth make, what slaughter he doth make, shed-ding the blood of
 gells bright did sing, which An - gells bright did sing, Giv - ing all glo - ry
 ther soyle to seeke, som o - ther soyle to seeke, from death must flie the
 brestes shall up-breede, with her brestes shall up-breede, Both God and man that

58



in - fants all, sweet sa vi - our, for thy sake, for thy sake, a king is
 un - to God, for com - ming of this King, of this King, Which must, be
 Lord of life, as Lamb both myld and meeke, myld and meeke: Thus must my
 all hath made, the Sonne of heavenly seede, heaven - ly seede: Whome cay-tives,

64



born, they say, which king this king would kill, would kill,(1,2,3) Oh woe, Oh
 made a - way, King He - rod would him kill, him kill.
 Babe o - bey the king that would him kill, him kill.
 none can traye, whome ty - rants none can kill, can kill, (4.) Oh joy, Oh

71

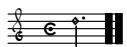


woe, Oh woe, woe, Oh woe, and woe - ful, hea - vy day, hea - vy day, when
 joy, Oh joy, joy, Oh joy, and joy - ful, hea - vy day, hea - vy day, when

79



wretches have their will, have their will, their will, when wretches have their will, will.
 wretches want their will, want their will, their will, when wretches want their will, will.



4. Lullabie

CANTVS.

Antony Holborne

11

21

31

4. Lullabie

ALTUS.

Antony Holborne

12

21

31

4. Lullabie

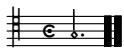
QUINTUS.

Antony Holborne

9

18

25

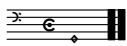


4. Lullabie

TENOR.

Antony Holborne

Musical score for the Tenor part of "4. Lullabie" by Antony Holborne. The score consists of three staves of music. The first staff starts at measure 8, the second at measure 10, and the third at measure 21. The key signature changes from one sharp to two sharps at the beginning of the third staff. The music is in common time, featuring eighth and sixteenth note patterns.



4. Lullabie

BASSVS.

Antony Holborne

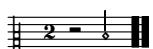
Musical score for the Bass part of "4. Lullabie" by Antony Holborne. The score consists of three staves of music. The first staff starts at measure 11, the second at measure 11, and the third at measure 21. The key signature changes from one sharp to two sharps at the beginning of the third staff. The music is in common time, featuring eighth and sixteenth note patterns.



5. The Cradle.

CANTVS.

Antony Holborne



5. The Cradle.

QUINTUS.

Antony Holborne

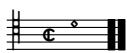


5. The Cradle.

ALTUS.

Antony Holborne

Musical score for the Altus part, measures 8 to 31. The music is in common time (indicated by 'C'). The vocal line consists of eighth and sixteenth note patterns. Measure 8 starts with a half note followed by eighth notes. Measures 15 and 31 begin with a half note followed by a dotted half note. Measure 31 ends with a half note followed by a dotted half note.



5. The Cradle.

TENOR.

Antony Holborne

Musical score for the Tenor part, measures 8 to 33. The music is in common time (indicated by 'C'). The vocal line consists of eighth and sixteenth note patterns. Measure 8 starts with a half note followed by eighth notes. Measures 15 and 33 begin with a half note followed by a dotted half note. Measure 33 ends with a half note followed by a dotted half note.



5. The Cradle.

BASSVS.

Antony Holborne

Musical score for the Bassus part, measures 17 to 33. The music is in common time (indicated by 'C'). The vocal line consists of eighth and sixteenth note patterns. Measure 17 starts with a half note followed by eighth notes. Measures 33 begins with a half note followed by a dotted half note. Measure 33 ends with a half note followed by a dotted half note.



6. The New-yeeres gift.

CANTVS.

Antony Holborne

6. The New-yeeres gift.

ALTUS.

Antony Holborne

6. The New-yeeres gift.

QUINTUS.

Antony Holborne



6. The New-yeeres gift.

TENOR.

Antony Holborne

Musical score for the Tenor part, measures 8 to 21. The score consists of three staves of music. Measure 8 starts with a treble clef, common time, and one sharp. Measures 11 and 21 start with a treble clef, common time, and no sharps or flats. The music features various note values including eighth and sixteenth notes, with rests and bar lines. Measure 21 ends with a double bar line and repeat dots.



6. The New-yeeres gift.

BASSVS.

Antony Holborne

Musical score for the Bass parts, measures 11 to 21. The score consists of three staves of music. Measure 11 starts with a bass clef, common time, and one sharp. Measures 21 starts with a bass clef, common time, and no sharps or flats. The music features various note values including eighth and sixteenth notes, with rests and bar lines. Measure 21 ends with a double bar line and repeat dots.

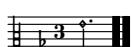


64. As it fell on a holie Eve

CANTVS.

Antony Holborne

3
7
12

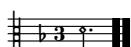


64. As it fell on a holie Eve

ALTUS.

Antony Holborne

3
6
11

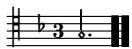


64. As it fell on a holie Eve

QUINTUS.

Antony Holborne

8

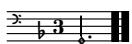


64. As it fell on a holie Eve

TENOR.

Antony Holborne

Musical score for the Tenor part of "As it fell on a holie Eve". The score consists of three staves of music. The first staff starts at measure 1, the second at measure 6, and the third at measure 11. The key signature is one sharp (F#) throughout. The time signature is common time (indicated by '3'). The vocal line features a mix of eighth and sixteenth-note patterns, with some sustained notes and a few grace notes. Measure numbers 1, 6, and 11 are indicated on the left side of the staves.

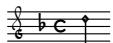


64. As it fell on a holie Eve

BASSVS.

Antony Holborne

Musical score for the Bass part of "As it fell on a holie Eve". The score consists of three staves of music. The first staff starts at measure 1, the second at measure 6, and the third at measure 11. The key signature is one sharp (F#) throughout. The time signature is common time (indicated by '3'). The bass line is more rhythmic, featuring many eighth and sixteenth-note patterns. Measure numbers 1, 6, and 11 are indicated on the left side of the staves.



65. Heigh ho holiday.

CANTVS.

Antony Holborne

Musical score for the Cantus part of 'Heigh ho holiday.' The score consists of three staves of music. The first staff starts with a treble clef, a key signature of one flat, and a 3/4 time signature. The second staff starts with a treble clef and a key signature of one flat. The third staff starts with a treble clef and a key signature of one flat. The music includes various note values such as eighth and sixteenth notes, and rests. Measure numbers 1, 7, and 12 are visible on the left side of the staves.

65. Heigh ho holiday.

ALTUS.

Antony Holborne

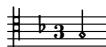
Musical score for the Alto part of 'Heigh ho holiday.' The score consists of three staves of music. The first staff starts with a treble clef, a key signature of one flat, and a 3/4 time signature. The second staff starts with a treble clef and a key signature of one flat. The third staff starts with a treble clef and a key signature of one flat. The music includes various note values such as eighth and sixteenth notes, and rests. Measure numbers 6, 11, and 12 are visible on the left side of the staves.

65. Heigh ho holiday.

QUINTUS.

Antony Holborne

Musical score for the Bass part of 'Heigh ho holiday.' The score consists of two staves of music. The first staff starts with a treble clef, a key signature of one flat, and a 3/4 time signature. The second staff starts with a treble clef and a key signature of one flat. The music includes various note values such as eighth and sixteenth notes, and rests. Measure numbers 8 and 9 are visible on the left side of the staves.

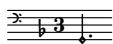


65. Heigh ho holiday.

TENOR.

Antony Holborne

Musical score for the Tenor part, measures 8-10. The key signature is B-flat major (two flats). The music consists of two staves. The first staff starts with a dotted half note followed by eighth notes. The second staff starts with an eighth note followed by eighth notes. Measure 10 begins with a repeat sign and continues with eighth notes.



65. Heigh ho holiday.

BASSVS.

Antony Holborne

Musical score for the Bass parts, measures 9-10. The key signature is B-flat major (two flats). The music consists of two staves. The first staff starts with an eighth note followed by eighth notes. The second staff starts with an eighth note followed by eighth notes. Measure 10 begins with a repeat sign and continues with eighth notes.

Bransle de la torche**Superius**

M.P.C

Musical score for the Superius part of Bransle de la torché. The score consists of three staves of music in common time, treble clef, and C major. The first staff starts at measure 1. The second staff starts at measure 7. The third staff starts at measure 12. Measure 12 includes a repeat sign and endings 1 and 2. Measure 13 begins with ending 1.

Bransle de la torché**Altus**

M.P.C

Musical score for the Altus part of Bransle de la torché. The score consists of three staves of music in common time, treble clef, and C major. The first staff starts at measure 1. The second staff starts at measure 7. The third staff starts at measure 13. Measure 13 includes a repeat sign and endings 1 and 2. Measure 14 begins with ending 1.

Bransle de la torché**Quintus**

M.P.C

Musical score for the Quintus part of Bransle de la torché. The score consists of three staves of music in common time, treble clef, and C major. The first staff starts at measure 1. The second staff starts at measure 7. The third staff starts at measure 13. Measure 13 includes a repeat sign and endings 1 and 2. Measure 14 begins with ending 1.

Bransle de la torche

Tenor

M.P.C

8

7

13

1.

2.

Bransle de la torche

Bassus

M.P.C

Musical score for page 9, measures 9-10. The score consists of two staves. The top staff uses a bass clef and common time, starting with a dotted half note followed by a series of eighth notes. Measure 9 ends with a double bar line. Measure 10 begins with a dotted half note, followed by a series of eighth notes, and concludes with a double bar line. The bottom staff also uses a bass clef and common time, continuing the pattern of eighth notes from measure 9. Measure 10 ends with a double bar line.