

My prime of youth

Chidioc Tichborne, 1586 (Part 1 only)

Cantus

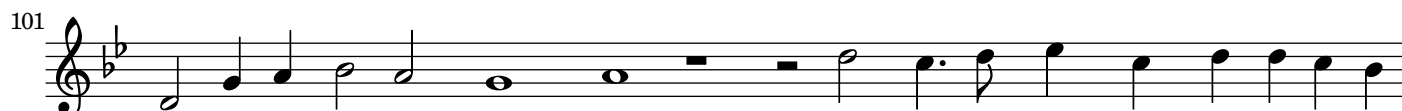
John Mundy


My prime of youth is but a frost, is but a frost of cares, of
9 — cares, My feast of joy is but a dish of pain, my feast of joy is but a
17 dish of pain, My crop of corn is but a field of tares, but a field, a field of
25 tares, And all my goods is but vain hope of
35 gain. The day is past, the day is past, and yet I saw no sun;
44 And now I live, and now my life is done, and now I live, I live, and
53 now my life is done, my life is done. In deep distress to
62 live without delight, Were such a life as few, as few I think would
70 crave. In pangs and pains to languish day and night, in pangs and

79 
 pains to lan- guish day and night, Were too, too much for one poor soul to have.

87 
 If weal_ and woe will thus con- tin- ue strife, if_ weal_ and woe will

95 
 thus con- tin- ue strife, A gen- tle death were good to cut off such a life,

101 
 to cut off such a _____ life, a gen- tle death were good to cut off

109 
 such a life, a gen- tle death were good, were good to cut off such_ a life.

My prime of youth

Chidiock Tichborne, 1586 (Part 1 only)

Altus

John Mundy

My prime of youth is but_ a frost of cares, but a frost of cares, is_

7 but a frost_ of_ cares, My feast of joy is but a dish of_ pain, my

15 feast of joy is but a dish_ of_ pain, My_ crop of corn, my_ crop of corn is

24 but a field of tares, And all my_ goods is but_ vain_ hope of_ gain, and all my

32 goods is but_ vain hope_ of_ gain. The day is past, and yet I saw no sun, the

40 day is past, and yet I saw no sun; And_ now I live, and now my life is_

48 done, and now_ I live, and now my_ life is done, and now my life is done, my

55 life is done. In deep dis- tress to live with- out de- light, in deep dis-

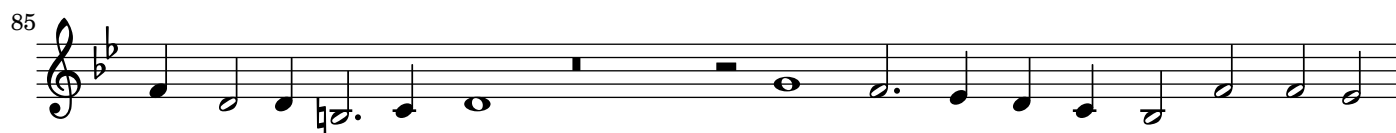
63 tress to live with- out de- light, Were such a life as_ few I think would_

70 

crave, as few I think would_ crave, as__ few I think would crave. In pangs and

78 

pains to lan- guish day and night, and night, Were too much for one poor soul, one_

85 

poor soul to have._____ If_ weal_ and woe will thus con- tin- ue

95 

strife, A gen- tle death were good to__ cut off_ such a life, a__ life, a

104 

gen- tle death were good to cut off such a life, a gen- tle death were good to cut off

110 

such a life, a gen- tle death were good to cut off such a__ life.

My prime of youth

Chidiok Tichborne, 1586 (Part 1 only)

Tenor

John Mundy

My prime of youth is_ but a frost of cares, my prime of youth_ is_

8 but a frost of_ cares, My feast of_ joy, my feast_ of joy_ is_ but a_

17 _dish of pain, My crop of corn is but a field of_ tares, but a field of

25 tares,_ And all my goods is_ but vain hope of_ gain, is but vain hope of_






34 _ gain. The_ day is past, the_ day is past, and yet I_ saw_ no_ sun, I saw no

43 sun; And now_ I live, now I live, and_ now I live, and_ now my life is done, and

51 now I live, and now my life is done, now my life is_ done. In deep dis-

58 tress to live with- out de- light, to_ live with- out de- light, in deep dis- tress to

65 live with- out de- light, Were such_ a_ life as few I think would crave, as

71

 few I think would crave. In pangs and pains to languish day and night, day
 80

 and night, Were too, too much for one poor soul to have. If weal and woe will
 91

 thus continue strife, continue strife, A gentle death were good to cut, to
 99

 cut off such a life, a gentle death were good to cut off such a life, to
 108

 cut off such a life, a gentle death were good to cut off such a life.

My prime of youth

Chidioc Tichborne, 1586 (Part 1 only)

Bassus

John Mundy



My prime of youth is but a frost of _____ cares,

11



My feast of joy is but a dish of _____ pain, My crop of corn is but a field

22



of tares, is but a field of tares, And all my goods is but vain hope of gain, and

30



all my goods is but vain hope, is but vain hope of gain. The day is past,

38



the day is past, and yet I saw no sun; And now I live, and now my

47



life is done, and now I live, and now my life is done, and now my life is

56



done.

In deep dis-tress to live with-out de-

66





light, Were such a life as few, I think would crave, as few I think would crave.


74




In pangs and pains to lan-guish day and night, to lan-guish day and night, day

80

 and night, Were too, too much for_ one poor soul to_ have. If_ weal_ and woe will

89

 thus con- tin- ue strife, if weal and_ woe will thus con- tin- ue____ strife,

98

 A gen- tle death were good to cut off such a___ life,

107

 a gen- tle death were good to____ cut off such a life.

My prime of youth

Chidiok Tichborne, 1586 (Part 1 only)

John Mundy

S My prime of youth is but a frost, — is but
A My prime of youth is but — a frost of cares, but a frost of cares, is —
T My prime of youth is — but a frost of cares, my prime of youth —
B My prime of youth is but a

7
a frost of cares, of — cares, My — feast of joy is but a dish of pain, my feast —
but a frost — of — cares, My feast of joy is but a dish of — pain, my
8 — is — but a frost of — cares, My feast of — joy, my feast — of joy —
frost of — cares, My feast of joy is but —

15
— of joy is but a dish of pain, My — crop of corn is but a field of tares, but —
feast of joy is but a dish — of — pain, My — crop of corn, my — crop of
8 — is — but a — dish of pain, My crop of corn is but a field of — tares,
— a — dish of — pain, My — crop of corn is — but a field of tares, is

23

- a field, a field of tares, And all my
corn is but a field of tares, And all my goods is but vain hope of
but a field of tares, And all my goods is but vain hope of
but a field of tares, And all my goods is but vain hope of gain, and

30

goods is but vain hope of gain. The day
gain, and all my goods is but vain hope of gain. The day is past, and yet
gain, is but vain hope of gain. The day is past, the
all my goods is but vain hope, is but vain hope of gain. The day is past,

38

- is past, the day is past, and yet I saw no sun; And
I saw no sun, the day is past, and yet I saw no sun; And now I
day is past, and yet I saw no sun, I saw no sun; And now I live, now I live,
the day is past, and yet I saw no sun; And now I live, and

46

- now I live, and now my life is done, and now I live, I live, and
live, and now my life is done, and now I live, and now my life is done, and
and now I live, and now my life is done, and now I live, and now my
now my life is done, and now I live, and now my life is done, and

79

pains to lan- guish day and night, Were_ too, too much for one poor_ lan- guish day and night, and night, Were too much for one poor_ soul, one_ night, day and night, Were_ too, too much for one poor night, day and night, Were too, too much for_ one poor

85

_ soul to have. If weal_ and woe will thus con- tin- ue strife, if_ poor soul to have._ If_ weal_ and woe will soul to_ have. If_ weal_ and woe will_ thus_ con- soul to_ have. If_ weal_ and woe will thus con- tin- ue strife, if weal and_

93

_ weal_ and woe will thus con- tin- ue strife, A gen- tle death were thus con- tin- ue strife, A gen- tle death were_ good to_ tin- ue strife, con- tin- ue strife, A gen- tle death were good to cut, to woe will thus con- tin- ue_ strife,'

99

good to cut off such a life, to cut off such a_ life, _ cut off_ such a life, a_ life, a gen- tle death were cut off such a life, a gen- tle death were A gen- tle death were good to cut off such

105

a gen- tle death were good to cut off such a life,
 good to cut off such a life, a gen- tle death were good to cut off such
 good to cut off such a life, to cut off such a life, a
 a life, a gen- tle death were

111

a gen- tle death were good, were good to cut off such a life.
 a life, a gen- tle death were good to cut off such a life.
 gen- tle death were good to cut off such a life.
 good to cut off such a life.