VI. When Phoebus first did Daphne love,

Cantus.  

John Dowland

When Phoebus first did Daphne love, And no meanes might her
If maidens then shal chance be sped Ere they can scarcely

fa-vour move He craved the cause, the cause quoth she Is, I have
dress their head, yet par- don them, for they be loth To make good

vow’d vir-gin-i-tie, Then in a rage he sware, and
Phoebus break his oth. And better twere a child were

said, Past fif- teene none none but one should live a maid.
borne Then that a god, that a god should be for- sworne.
VI. When Phoebus first did Daphne love,

When Phoebus first did Daphne love, And no means might her
If maiden then shall chance be sped Ere they can scarcely
favour move He craved the cause, the cause quoth she Is, I have
dress their head, yet pardon them, for they be loth To make good
vow'd virgin tie, Then in a rage he swore, and
Phoebus break his oth. And better twere a child were
said, Past fifteen none none but one should live a maid.
borne Then that a god, that a god, should be forsworne.
VI. When Phoebus first did Daphne love,

Tenor.

John Dowland

When Phöbus first did Daphne love, And no meanes might her love, If maiden then shalchance be sped Ere they can scarcely favour move He craved the cause, the cause quoth she Is, I have dress their head, yet pardon them, for they be loth To make good vow'd, I have vow'd virginity, Then in a rage he sware, and Phöbus good Phöbus break his oath. And better twere a child were said, Past fifteen none but one should live a maid. borne Then that a god, that a god should be forsworne.
VI. When Phoebus first did Daphne love,

Bassus.

John Dowland

When Phoebus first did Daphne love, And no meanes might
If maiden then shal chance be sped Ere they can scars-

her favour move He craved the cause, the cause quoth she Is, I have
ly dress their head, yet pardon them, for they be loth To make good

vow'd virgin tie, Then in a rage he sware, and
Phoebus break his oth. And better twere a child were

said, Past fifteene none none but one should live a maid.
borne Then that a god, that a god should be for-sworne.