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#### **Print History**

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|                | Fourth Printing | July, 2004     | Third Book in part form, conversion to lily 2.0.3 |
| Second Edition | First Printing  | October, 2006  | conversion to lily 2.8                            |
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|                | Third Printing  | February, 2007 | Add footers, and better bottom margin             |
|                |                 |                | corrections to "Deere if you change"              |
|                | Fourth Printing | April, 2007    | Fixes to tenor underlay of                        |
|                |                 |                | "My thoughts are winged with Hopes",              |
|                |                 |                | tenor ficta and one note of Bassus in             |
|                |                 |                | "Can she excuse my wrongs"                        |

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# I. Unquiet thoughts, your civil slaughter stint



- 1. Un- qui- et thoughts
- 2. But what can slav
- 3. How shall I then

your ci- vil slaugh-ter stint, and

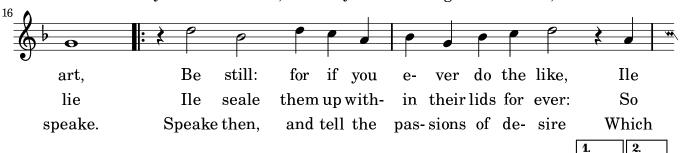
my thoughts they may not start, or gaze on my mis-tresse eyes? My



wrap your wrongs with- in a pen-sive heart: put my tongue in du-rance for to die? thoughts must have som vent: else hart will break. and you my tongue When as these eyes, My tongue would rust

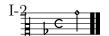


that makes my mouth a mint, and stamps my thoughts to coine them words by the keyes of mouth and hart, O- pen the locke where all my love doth as in my mouth it lies, If eyes and thoughts were free, and that not

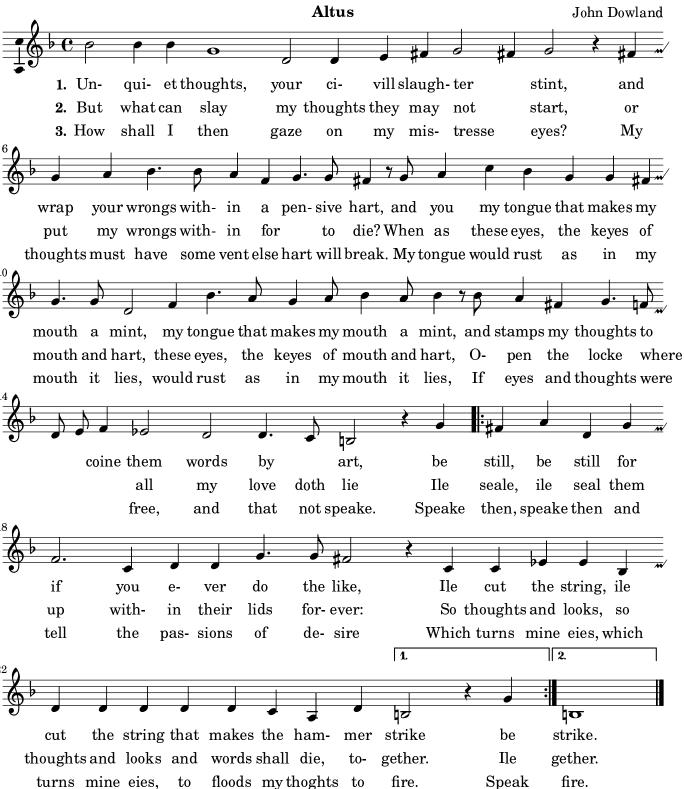




cut the string, Ile cut the string, that makes the ham- mer strike. strike. thoughts, and words, so thoughts and words, and looks shall die to- gether. gether. turns mine eies to floods, mine eies to floods, my thoghts to fire.



#### I. Unquiet thoughts, your civil slaughter stint





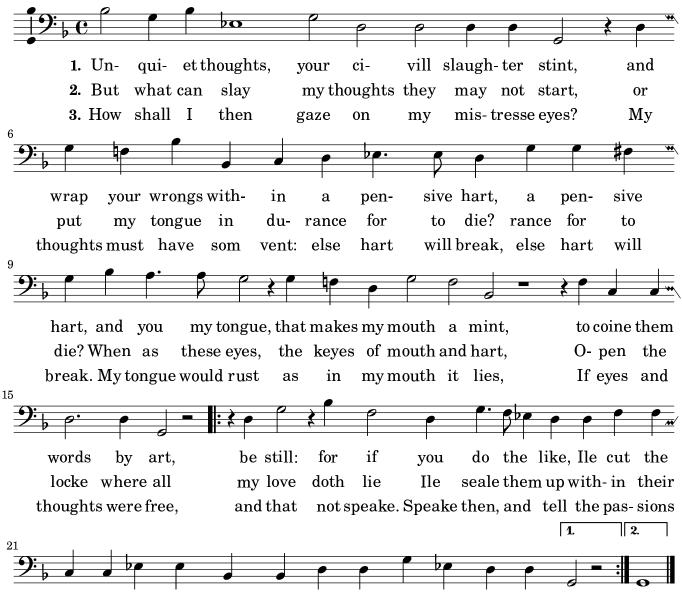
#### I. Unquiet thoughts, your civil slaughter stint



John Dowland



# I. Unquiet thoughts, your civil slaughter stint Bassus John I

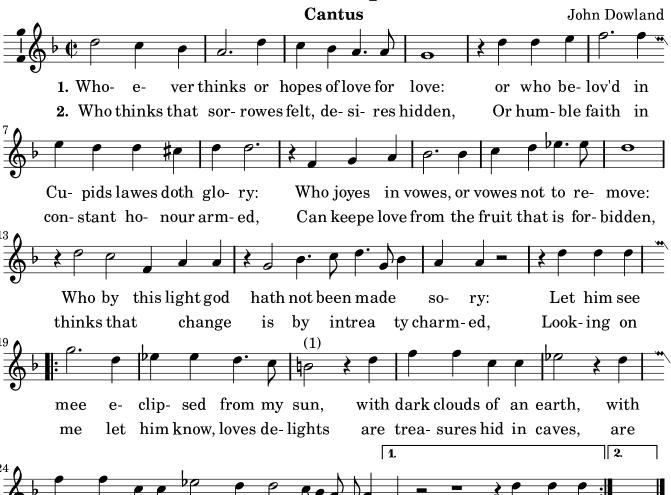


string, Ile cut the string the string that makes the ham-mer strike. strike. lids for ever: So thoughts, and words, and looks shall die to-gether. gether. of de-sire Which turns mine eies to floods, my thoughts to fire.

First-II-Whoever thinks



# II. Whoever thinks or hopes of love for love



dark clouds of an earth Quite overtrea-sures hid in caves But kept by

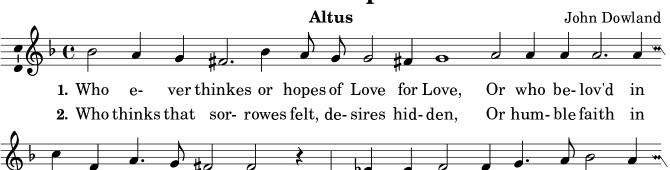
runne. sprights. Let him see runne. Look-ing on sprights.

<sup>&</sup>lt;sup>1</sup> The B natural is a quarter note in the original

I-6 First-II-Whoever thinks



# II. Whoever thinks or hopes of love for love



Cu- pids lawes doth glo- ry, con-stant ho- nour arm'd,

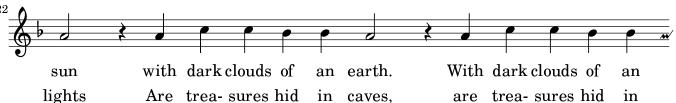
Who joyes in vowes or vowes not to re-Can keepe love from the fruit that is for-



Who by this lightgod hath not bin made so- rie: move, bidden, Who thinks that change is by in-treatcharmd, y



Let him see me Let him see me e- clip- sed from my sun, my Look-ing on me, Look-ing on me let him know, loves de- lights de-



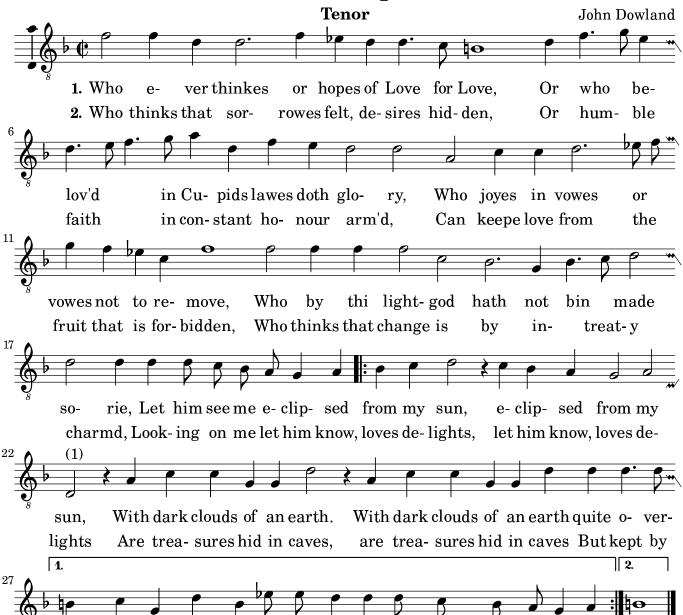


earth quite o- ver-runne, quite o- ver-runne. Let him see me runne. caves But kept by sprights, but kept by sprights. Look-ing on me sprights.

First-II-Whoever thinks



#### II. Whoever thinks or hopes of love for love



runne, of an earth quite o- ver- run. Let him see me e-clip- sed runne. sprights. Are trea- sures hid in caves but kept by sprights Look- ing on me sprights.

<sup>&</sup>lt;sup>1</sup>Original has a D quarter note.

I-8 First-II-Whoever thinks



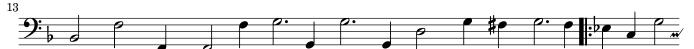
# II. Whoever thinks or hopes of love for love



- 1. Who- e- verthinks or hopes of love for love, or who be-lov'd in
- 2. Who thinks that sor- rowes felt, de-sires hid-den, Or hum-ble faith in



Cu- pids lawes doth glo- ry: Who joyes in vowes, or vowes not to re- move: con-stant ho- nour arm'd, Can keepe love from the fruit that is for-bidden,



Who by this light god hath not been made so-ry: Let him see me e-clip-Who thinks that change is by in-treat-y charmd, Look-ing on me let him

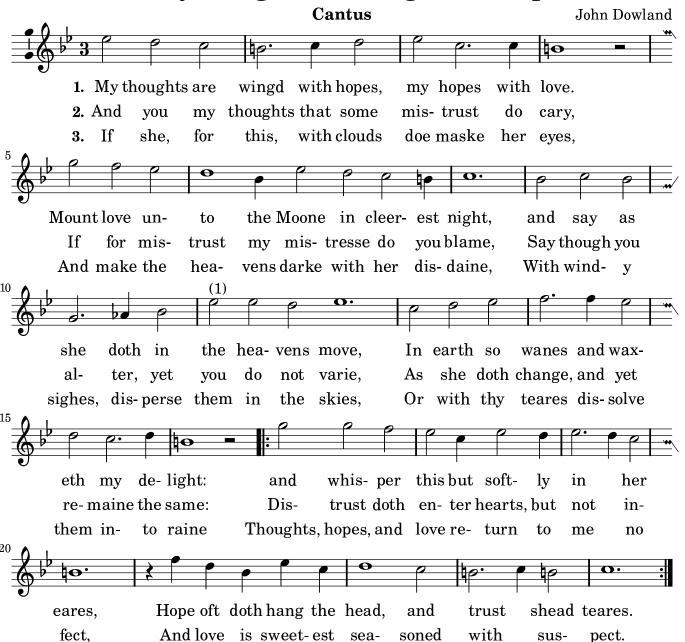


sed from my sun, with dark clouds of an earth, with dark clouds of an earth Quite know, loves de-lights Are trea- sures hid in caves, are trea- sures hid in caves But



o- ver- runne. clouds of an earth quite o- ver- run, Let him see runne. kept by sprights. hid in caves but kept by sprights, Look-ing on sprights.





See also the instrumental version, Sir John Souch, his galliard, Page L-35.

Till Cyn-thia shine as

she

hath

done

be-

fore.

more,

<sup>&</sup>lt;sup>1</sup> It's hard to tell whether there was a barline here that got erased, or just one that didn't come through the reproduction process very well. There isn't an obvious reason not to have one.





- 1. My thoughts are wingd with hopes, my hopes with love. Mount love un-
- 2. And you my thoughts that some mis-trust do cary, If for If
- 3. If she, for this, with clouds doe maske her eyes, And make the



to the Moone, the Moone in cleer-est night, for mis-trust my mis-tresse do you blame, hea- vens darke with her dis-daine,

and say as she doth Say though you al- ter, Or with thy teares dis-



in the hea- vens move, yet you do not va- rie, solve them in- to raine In earth so wanes and wax- eth my
As she doth change, and yet re-maine
With wind- y sighes, dis-perse them in

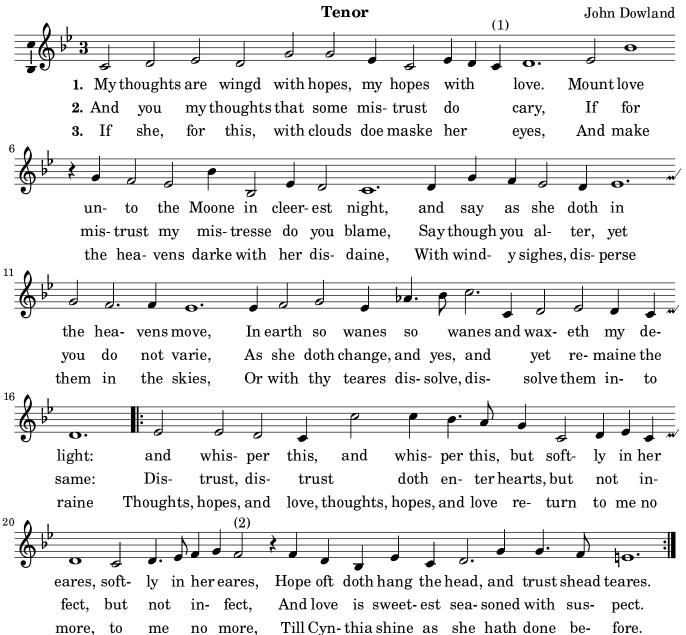


de- light: and whis- per this, the same: Dis- trust doth enthe skies, Thoughts, hopes, and love but soft- ly in her eares, ter hearts, but not in- fect, re- turn to me no more



Hope oft And love Till Cyndoth hang the head, the head, and trust shead teares. is sweet- est sea- soned, sea- soned with sus- pect. this shine as she, as she hath done be- fore.





<sup>&</sup>lt;sup>1</sup>Original has C half note

<sup>&</sup>lt;sup>2</sup> Original is a quarter note.





eares, her eares, Hope oft doth hang the head, and Trust and Trust shead teares. fect, in- fect, And love is sweet-est sea-soned, sea-soned with suspect. more, no more, Till Cyn-thia shine as she hath done, hath done be- fore.

Thoughts, hopes, and love re-turn

them in-

20

to raine

me

no







- 1. If my com- plaints could pas- si-ons move, or make love My pas- sions were e- nough to prove, that my de-
- 2. Can love be rich, and yet I want? Thou plenty Is love my Judge, and yet I am condemnd? Thou made a



see where-in I suf- fer wrong: spaires had go-vernd mee too long. hast, yet me dost scant: God, and yet thy power con-temnd.

and 0 love. Ι live die in Thy wounds doe fresh-ly bleed in Ι do live. That it is thy That Ι de- sire it is thy



thee, my heart for thy un- kind-nesse breakes: thou saist thou canst my mee, thy griefe in my deepe sighes still speakes: Yet thou dost hope when power: If love doth make mens lives too sowre, Die shall my hopes, but worth: Let me not love, not live hence- forth. May heere des-paire, which



harmes re- paire,

I de- spaire,

not my faith,

true- ly faith,

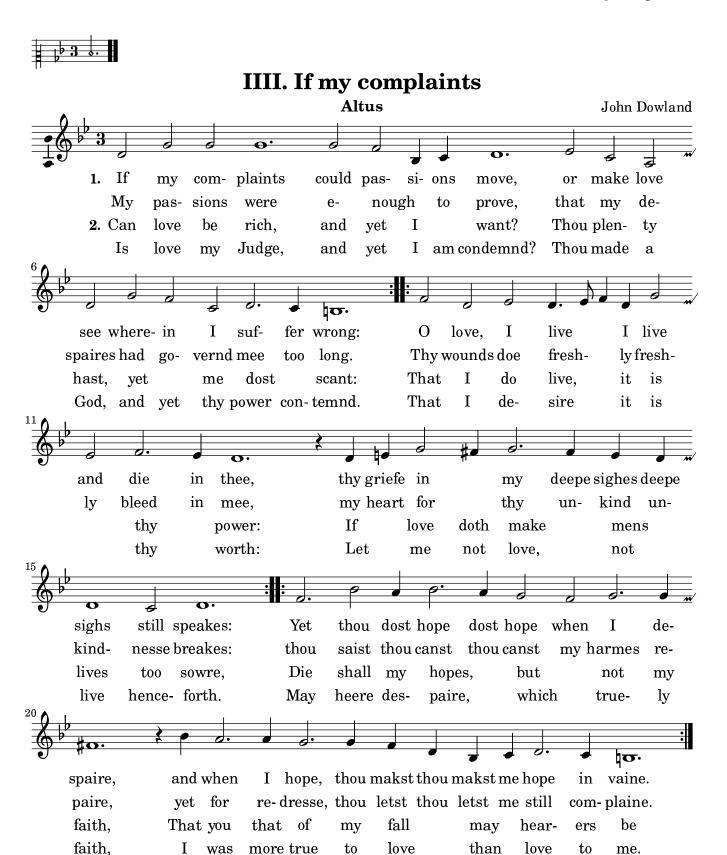
and when I hope, thou makst me hope in vaine.

yet for re-dresse, thou letst me still com-plaine.

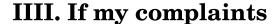
That you that of my fall may hear- ers be
I was more true to love than love to me.

See also the instrumental version, Captaine Digorie Piper his Galiard, Page L-38.

<sup>&</sup>lt;sup>1</sup> Original has quarter note









- 1. If my com-plaints could pas- sions move, could pas- sions move, or My pas- sions were e- nough to prove, e- nough to prove, that
- 2. Can love be rich, and yet I want? and yet I want, Thou Is love my Judge, and yet I am con-demnd? con-demned? Thou



Ι 0 love, Ι make love see where- in suffer wrong: Thy wounds doe my de-spaires had go- vernd mee too long. plenhast, yet dost scant: That Ι do ty me Ι That demade God, and yet thy power con-temnd. a



and die, I live and die thy griefe in deepe sighes in thee, my fresh - ly bleed do fresh-ly bleed in mee, my hart for thy unkind live, it is, I live it is thy power: If love doth make mens lives, sire itis, I de- sire it, thy worth: Let me not love, not live,



deepe sighs still speakes: un- kind- nesse breakes: mens lives, too sowre, not live, hence- forth. Yet thou dost hope when I dethou saist thou canst my harmes re-Die shall my hopes, but not my May heere des- paire, which true- ly



spaire, and when I hope, paire, yet for re-dresse, faith, That you that of faith, I was more true

thou makst me hope in vaine.
thou letst me still complaine.
my fall may hear-ers be
to love than love to me.



<sup>&</sup>lt;sup>1</sup> This rest is editorial.

First-V-Can she excuse



#### V. Can she excuse my wrongs



- 1. Can she ex- cuse my wrongs with ver-tues cloak? shal I call her Are those cleer fires which va- nish in- to smoak? must I praise the
- 2. Was I so base, that I might not as- pire Un- to those high As they are high, so high is my de- sire: If she this de-



good when she proves un-kind? leaves where no fruit I find? joyes which she holds from me? nie, what can gran-ted be?

No no: where sha-dows do for Cold love is like to words writ-If she will yeeld to that which Deare make me hap- py still by



bo- dies stand, ten on sand, rea- son is, grant- ing this, thou maist be a- busde if thy sight be dim. to bub-bles which on the wa- ter swim. or It is rea-sons will that love should be iust. Or cut off de- layes if that Ι die must.



Wilt thou be thus a bu-sed still, see-ing that she wil right thee ne-ver Bet-ter a thou-sand times to die. Then for to live thus still tor-ment-ed:



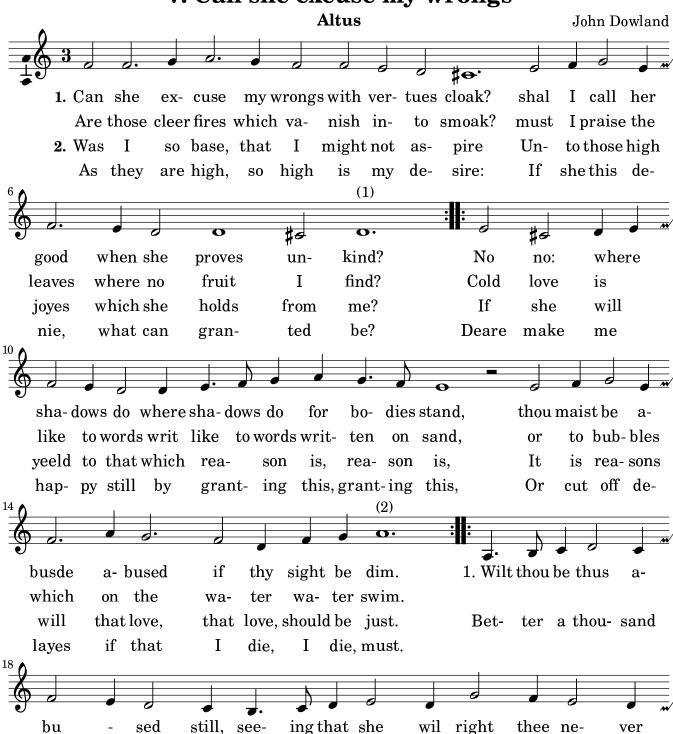
if thou canst not ore- com her wil, thy love wil be thus fruit-les e- ver. Deare but re-mem-ber it was I Who for thy sake did die con- tent- ed.

The words to this song may have been written by the Earl of Essex, about his stormy relationship with Queen Elizabeth. [Pou82, page 226ff] This would explain why Dowland calls the instrumental version of the tune (Page L-32)(Page L-32), published after both Elizabeth and Essex were dead, The Earl of Essex Galliard.

I-18 First-V-Can she excuse







for to live,

thus still

Then

to

die,

times

tor-ment-

ed:

First-V-Can she excuse



if thou canst not ore-com her wil, thy love wil be thus fruit- les e- ver. Deare but re-mem-ber it was I Who for thy sake did die con-tent- ed.



PLATE XXXVIII. QUEEN ELIZABETH, 1588. Water-colour drawing by Isaac Oliver Royal Library, Windsor. By gracious permission of H.M. the King

Figure 0.1: Queen Elizabeth, 1588. Watercolor drawing by Isaac Oliver.

<sup>&</sup>lt;sup>1</sup> Original is whole note.

<sup>&</sup>lt;sup>2</sup> Original has A whole note.

I-20 First-V-Can she excuse







die,

Then for

live

thus still

tor-ment-

to

ed: Deare but re-mem-ber

First-V-Can she excuse

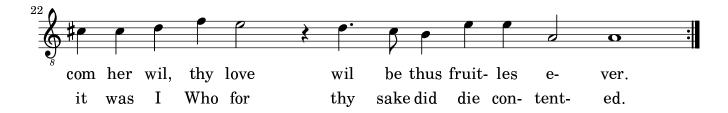




Figure 0.2: Robert Devereux, 3rd Earl of Essex.

 $<sup>\</sup>overline{\ }^3$  Facsimile has D#, but this conflicts with D in the Altus part.

I-22 First-V-Can she excuse



#### V. Can she excuse my wrongs



- 1. Can she ex- cuse ex- cuse my wrongs with ver- tues cloak?

  Are those cleer fires cleer fires which va- nish in- to smoak?
- 2. Was I so base, that I might not, might not, as-pire As they are high, so high is my de-sire, de-sire:

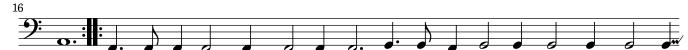


when she proves unshal I call her good kind? I praise the leaves where no fruit find? must to those high joyes which she holds from me? Un-If she this de- nie, what can gran-ted be?

No no: where
Cold love is
If she will
Deare make me



sha-dows do for bodies stand, thou maist be a- busde if thy sight be to bub-bles which on the wa-ter like to words writ-ten on sand. or It is rea-sons will that love should be yeeld to that which reas son is. hapstill by grant-ing this, Or cut off de- layes if that Ι рy



dim. Wilt thou be thus a- bu- sed still, see- ing that she wil right thee ne- ver? swim.

just. Bet- ter a thou-sand times to die, Then for to live thus still tor-ment- ed: must.



if thou canst not ore- com her wil, thy love wil be thus fruit-les e- ver. Deare but re-mem-ber it was I Who for thy sake did die con-tent- ed. First-VI-Now, o now



# VI. Now, O now, I needs must part,

Cantus John Dowland

1. Now O now, I needs must part,
While I live I needs must love,

Deare when I from thee am gone,And al-though your sight I leave,

3. Deare if I do not re-turne,
Part we must though now I die,

ing though I ab- sent partlove lives not when hope is Gone are all my joyes at Sight where in my joyes doe Love and Ι shall die to-Die Ι do part with to



Ab-sence can mourn. no joy impart: Now at last de-spaire doth prove, gone. I loved thee and thee lone, once. lie, Till that death doth sence be-reave, gether. For my ab- sence never mourne, you. Him des- paire doth cause lie,

joy once fled can- not relove di- vi- ded lov- eth In whose love I joy- ed Ne- ver shall af- fec-tion Whom you might have joy- ed Who both lived and di- eth



turne.

none.

once.

Sad de- spair doth drive me hence,

this des-paire un-kind-nes

die.

ever:

true.



sends.

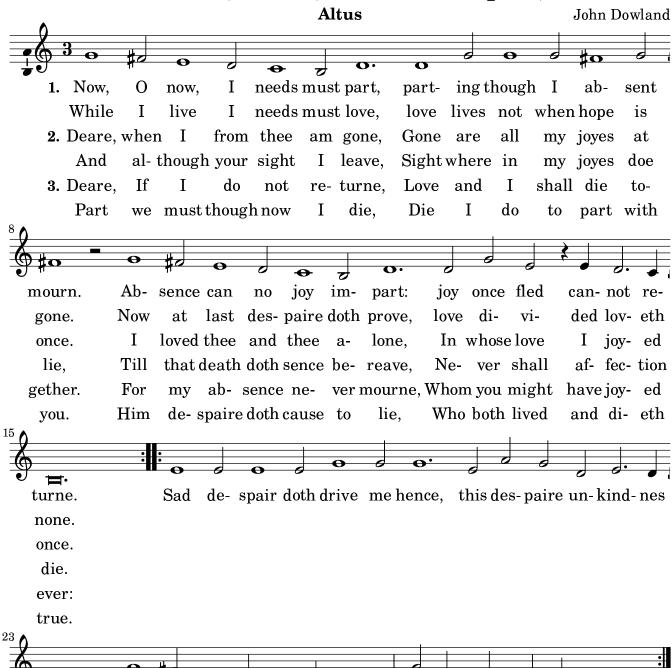
If that part- ing bee of-fence,

it is shee which then of-fends.

I-24 First-VI-Now, o now



# VI. Now, O now, I needs must part,



that part-ing bee of-fence, it is shee which then of-fends.

sends.

First-VI-Now, o now



# VI. Now, O now, I needs must part,



- 1. Now, O now, I needs must part, part- ing though I ab- sent mourn.

  While I live I needs must love, love lives not when hope is gone.
- 2. Deare, when I from thee am gone, Gone are all my joyes at once.

  And al-though your sight I leave, Sight where in my joyes doe lie,
- 3. Deare, If I do not returne, Love and I shall die totgether.

  Part we must though now I die, Die I do to part with you.



joy im- part: joy once fled can- not re-turne. Ab-sence can no last de-spaire doth prove, love divi-Now at ded lov- eth none. I loved thee and thee alone. In whose love Ι joy- ed once. Ne- ver shall af- fec- tion die. Till that death doth sence be-reave, For my ab- sence ne- ver mourne, Whom you might have joy- ed ever. Him des- paire doth cause to Who both lived and di- eth true. lie,



Sad de- spair doth drive me hence, this des- paire des- paire un- kind- nes sends.



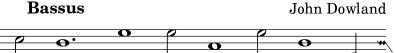
If that part-ing bee of -fence, it is shee which then of-fends.

I-26 First-VI-Now, o now



# VI. Now, O now, I needs must part,

**Bassus** 



- 1. Now, needs must part, ing though abnow, partsent While Ι live Ι needs must love, love lives not when hope is
- Ι from thee 2. Deare, when am gone, Gone are all my joyes at al-though your sight Ι leave, Sight where in my joyes doe
- 3. Deare, If do not re-turne, Love and Ι shall die to-Part we must though now Ι die, Die T do part with to



Ab- sence can joy once fled can- not remourn. no joy impart: Now at last de- spaire doth prove, love divided lov- eth gone. Ι loved thee and thee alone, In whose love Ι iov- ed once. lie, Till that death doth sence be-reave, Ne- ver shall af- fec- tion ver mourne, Whom you might have joy- ed gether. For ab- sence ne-Him Who both lived and di- eth you. de- spaire doth cause to lie,



turne. Sad de-spair doth drive me hence, me hence; this des-paire un-kind-nes

none.

once.

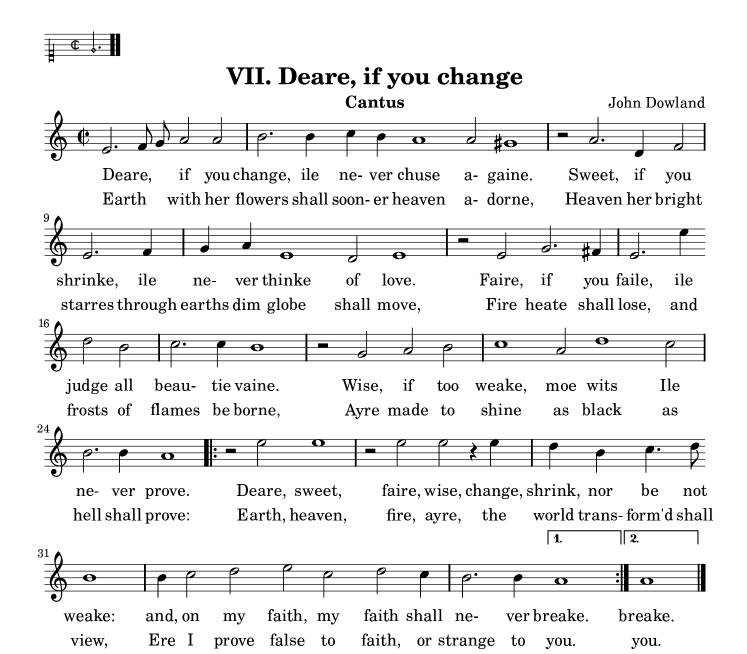
die.

ever:

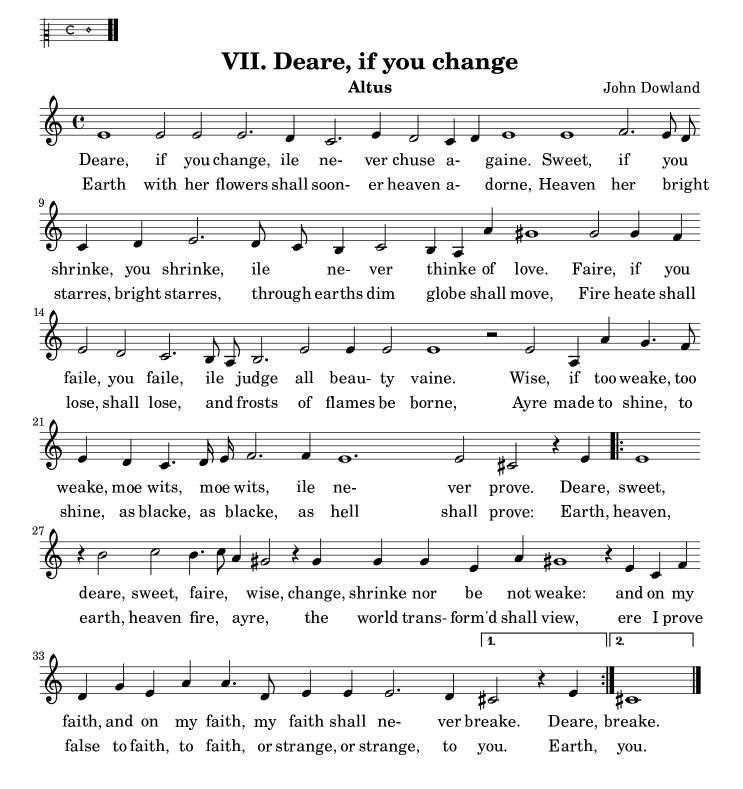
true.



If that part-ing bee of-fence, it is shee which then of-fends. sends.



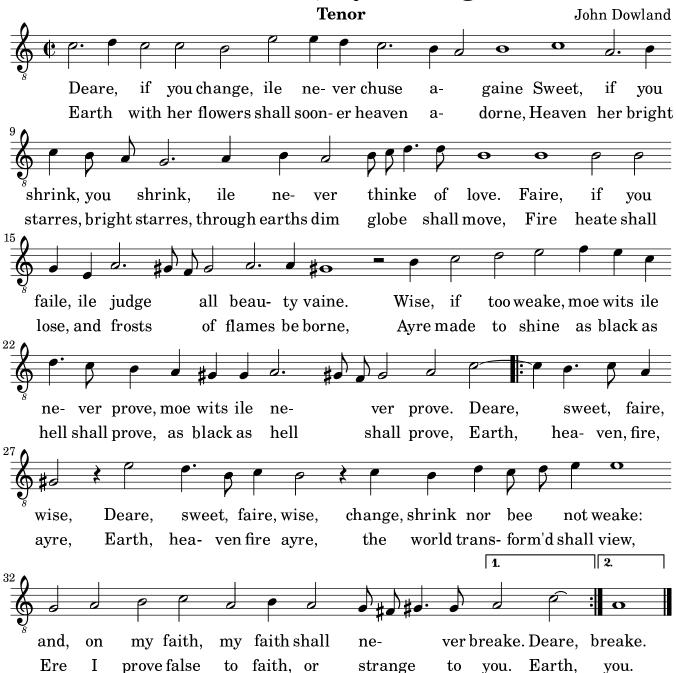
<sup>&</sup>lt;sup>0</sup>I have moved the spot that the B section repeats to to make the text underlay easier.



<sup>&</sup>lt;sup>0</sup>Yes, the altus and bassus really do have Common Time instead of Cut Time.

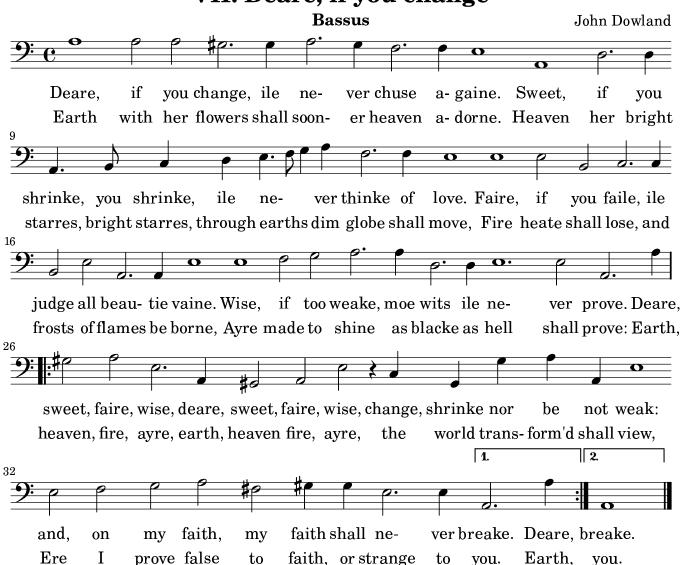


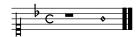
# VII. Deare, if you change





# VII. Deare, if you change





# VIII. Burst forth my tears

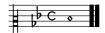


heare my griefe,

she-pheard kills,

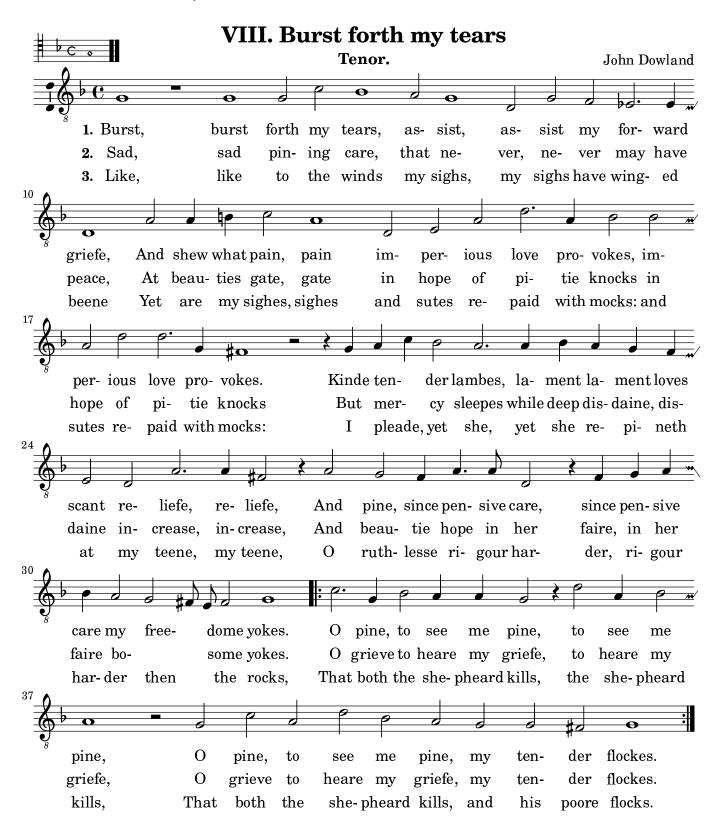
grieve to heare my griefe, my ten- der flockes.

That both the she-pheard kills, and his poore flocks.











# VIII. Burst forth my tears

Bassus. John Dowland 1. And **2.** At **3.** Yet 12 0 shew what ious love pro- vokes. pain imper- ious love, imperbeauties gate in hope of pi- tie, hope of pi- tie knocks paid, and sutes re- paid with mocks: sighes and sutes remy are 20 Kinde ten- der lambes, la- ment loves scant re- liefe, And pine, since But mer- cy sleepes while deep dis- daine in-crease, And beau-tie she pi- neth I pleade, yet my teene. O ruth-lesse reat 28 pen-sive care my free-dome, my free-dome yokes. O pine, O grieve her faire bo- some, faire bo- some yokes. ri- gour har- der then har- der then the rocks, That both 36

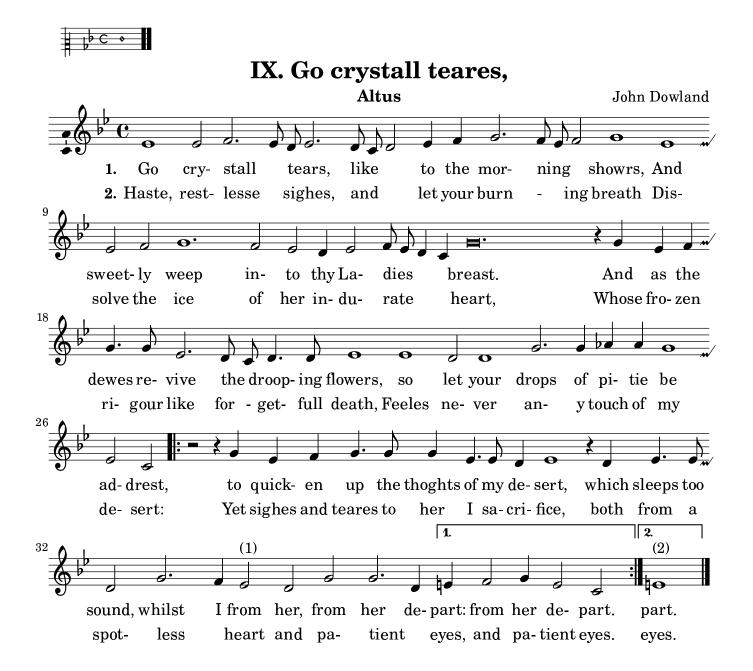
to see me, pine, to see me pine my ten- der, my ten- der flockes. to heare my griefe, to heare my griefe, my ten- der, my ten- der flockes. the she-pheard, both the she-pheard kills, she-pheard kills, and his poore flocks.





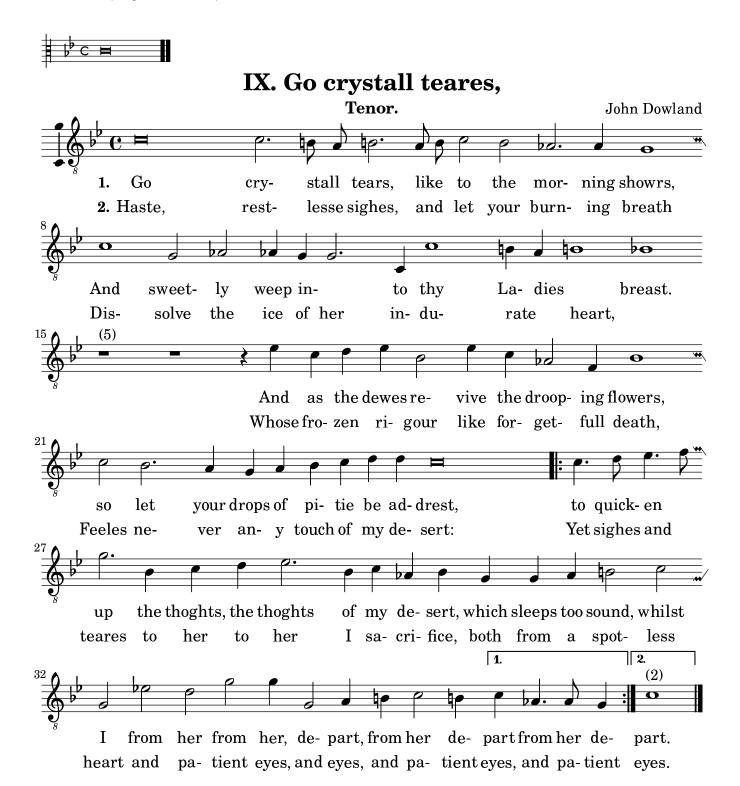
<sup>&</sup>lt;sup>0</sup>Modern conventions for notating the repeats are very different from what Dowland used. In this piece, I had to move the begin repeat to a much later point than Dowlands "go back to here" squiggle, with a correspondingly longer first alternative ending. LEC

<sup>&</sup>lt;sup>1</sup> Original has a barline between the note and the dot.



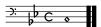
<sup>&</sup>lt;sup>1</sup> Original is a quarter note.

<sup>&</sup>lt;sup>2</sup> Original is a quarter note.

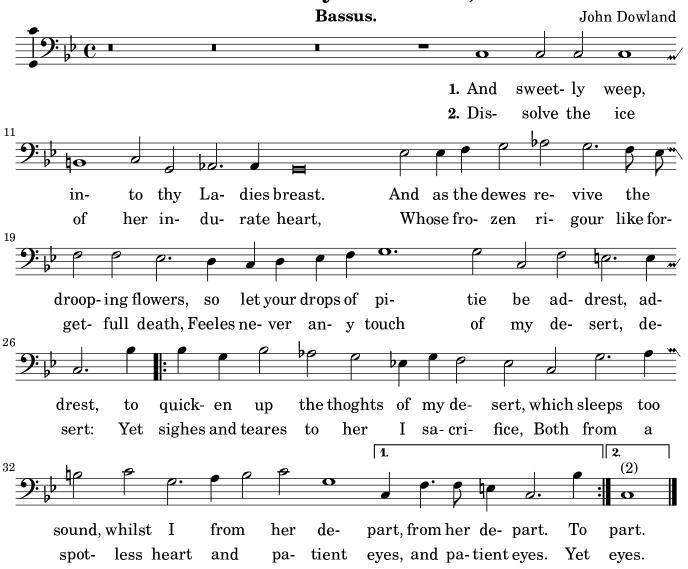


<sup>&</sup>lt;sup>2</sup> Original is a quarter note.

<sup>&</sup>lt;sup>5</sup> these rests added by editor







<sup>&</sup>lt;sup>2</sup> Original is a quarter note.

First-X-Thinkst thou



## X. Thinkst thou then by thy fayning



- 1. Thinkst thou then by thy fayn- ing sleepe with a proud dis-Or with thy craf- ty clos- ing Thy cru- el eyes re-
- 0 that my sleepe disbled, were 2. a trance semto semrecru- ell eyes deving, Of live- ly sense Thy ceibereav-
- 3. Should then my love as- pir- ing, For- bid-denjoyes de- sir- So farre ex- ceed the due- ty That ver- tue owes to beau-



drive me from thy sight, when sleepe yeelds ning, And while sleepe fayned may Ι ing, is, not bled, Then should my love re- quire Thy loves unbeau- ties sweet dis- grace: And ing: In livd in No. Love seeke not thy blisse, Being, yond a tie? Yet kisse thousand fold. For kisa ses



de- light, such harm- less beautie gracing. more a kisse, Thy quisteale et armes embracing. de-spite, While fuboldkind ry triumpht ly sweet em-brace Of her that lov'd coldly.  $\mathbf{so}$ ple kisse: For such de-ceits harmesimlesse, are be bold When love- ly sleep lesse. may is arme-

day-

pos-

I-40 First-X-Thinkst thou

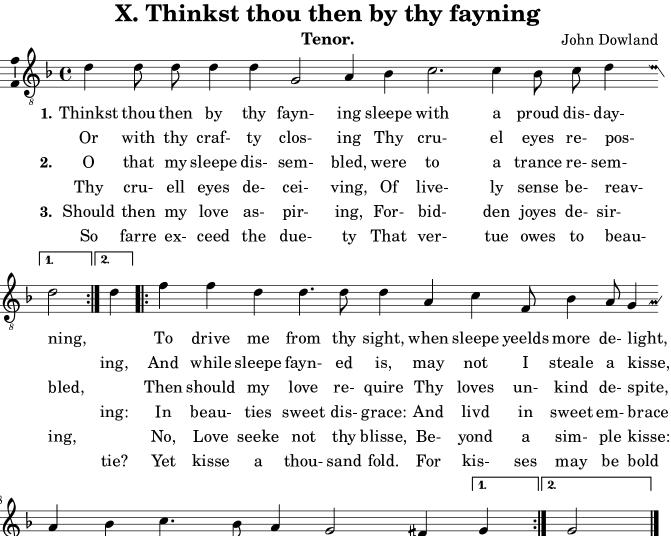


## X. Thinkst thou then by thy fayning



First-X-Thinkst thou

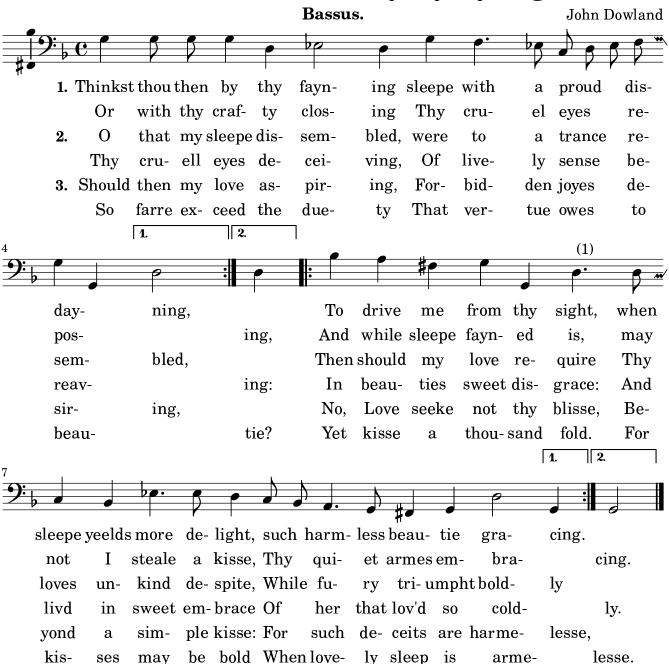




I-42 First-X-Thinkst thou

## 

# X. Thinkst thou then by thy fayning



<sup>&</sup>lt;sup>1</sup> Original looks like a dotted eighth quarter, but it has to be a dotted quarter eighth

First-XI-Come away



## XI. Come away, come sweet love



- 1. Come a- way, come sweet love, All the earth, all the ayre,
- 2. Come a- way, come sweet love, While the Sunne from his sphere,
- **3.** Come a- way, come sweet love, Beau-ties grace that should rise,

The gol- den morn- ing breakes.

of love and plea- sure speakes.

The gol- den morn- ing wastes,

His fier- y ar- rowes casts:

Doe not in vaine a- dorne Like to the na- ked morne:



Teach thine armes then to em-brace, Eyes were made for beau-ties grace, Making all the sha-dowes flie, Thither sweet love let us hie. Lillies the rivers side, on Oris nurse of pride, nament

And sweet ro-Viewing ru-Playing, stay-Flying, dy-And faire Cy-Pleasure mea-

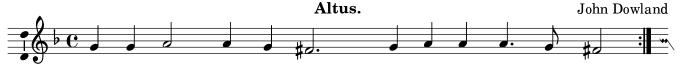


sie lips to kisse, and mix ing loves long pains, Procur'd To ing in the grove, ensire, Wingd with ing in deprian flowres new blowne, Desire sure loves de- light: Haste then our soules in mu-tuall blisse. by beauties rude disdaine. the stealth of tertaine love. and heav'n-ly fire. sweet hopes ties but their no beauowne. our wish- ed love flight. sweet

I-44 First-XI-Come away



### XI. Come away, come sweet love



- **1.** Come a- way, All the earth,
- come sweet love, all the ayre, come sweet love,
- **2.** Come a- way, While the Sunne
- from his sphere, come sweet love.
- 3. Come a- way, come sweet love, Beau-ties grace that should rise,

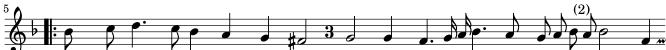
The gol- den morn- ing breakes. of love and plea- sure speakes.

The gol- den morn- ing wastes, His fier- y ar- rowes casts: Doe not in vaine a- dorne

na-

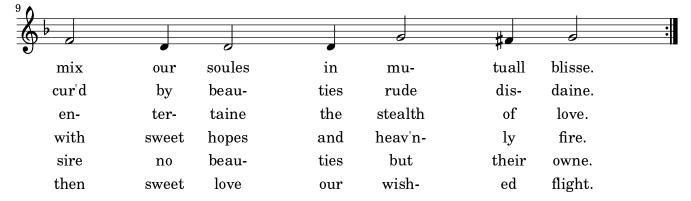
ked morne:

the



Teach thine armes then to em-brace, And sweet ro- sie lips to kisse, and Eyes were made for beau- ties grace, View- ing ru- ing loves long pains, Prothe sha-dowes flie, Play- ing, stay- ing the Mak- ing all in grove, To Fly- ing, dy- ing desire, Wingd Thi- ther sweet love let us hie, in Lillies on the rivers side, And faire Cy- prian flowres new blowne, De-Orna- ment is nurse of pride, Plea- sure mea- sure loves delight: Haste

Like to

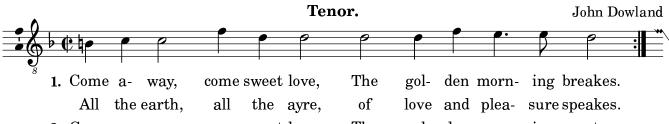


<sup>&</sup>lt;sup>2</sup> Original is a quarter note.

First-XI-Come away



# XI. Come away, come sweet love

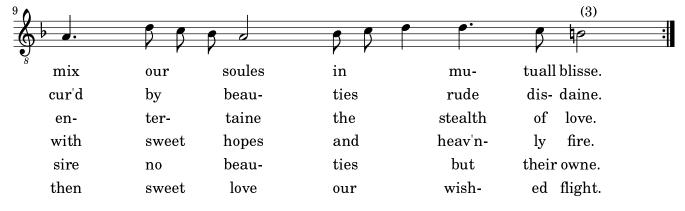


2. Come a- way, come sweet love, The gol- den morn- ing wastes, While the Sunne from his sphere, His fier- y ar- rowes casts:

3. Come a- way, come sweet love, Doe not in vaine a- dorne Beau-ties grace that should rise, Like to the na- ked morne:



em-brace, Teach thine armes then to And sweet rokisse, and sie lips to Eyes were made for beau- ties grace, View-ing loves long pains, Proruing all Play- ing, stay- ing Mak- ing the sha-dowes flie, in the grove, To ther sweet love let us hie. Fly- ing, dy- ing in desire, Wingd Lillies the rivers side, And faire Cy-prian flowres new blowne, De-Ornament is nurse of pride, Plea- sure mea- sure loves de- light: Haste



<sup>&</sup>lt;sup>3</sup>Original has a quarter note.

I-46 First-XI-Come away



## XI. Come away, come sweet love

Bassus. John Dowland 1. Come away, come sweet love, The golden morn-ing breakes. of All the earth, all the avre. love and plea-sure speakes. 2. Come a- way, come sweet love, The golden morn-ing wastes, While the Sunne from his sphere, His fiery ar-rowes casts: 3. Come a- way, come sweet love, Doe not in vaine adorne Beau-ties grace that should rise, Like to the na- ked morne: (1)Teach thine armes then to em-brace, And sweet sie ro-View-Eyes were made for beau-ties grace, ing ruing Makall the sha-dowes flie, Playing staying, ing Thither sweet love let us hie, Flydying, ing Lillies the rivers side. And faire on Cyprian Oris nurse of pride, Pleasure nament sure mea-(4) mu-tuall blisse. lips to kisse, and mix our soules in rude dis- daine. loves long pains, Pro- cur'd ties bv beau-To in ter- taine the stealth of love. the grove, enin desire, Wingd with sweet hopes and heav'n-ly fire. flowres new blowne, Desire but their owne. no beauties light: Haste then sweet love wish- ed flight. loves deour

<sup>&</sup>lt;sup>1</sup> Original is missing the dot.

<sup>&</sup>lt;sup>4</sup>Original has a dot.

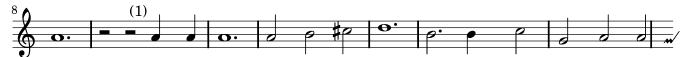


## XII. Rest a while, you cruell cares



- 1. Rest a while you cru- ell cares,
- 2. If I speake, my words want wait,
- 3. Ne-ver houre of pleas- ing rest

Be not more se-vere then Am I mute, my heart doth Shall re-vive my dy-ing



love. breake, ghost, Beau-tie kils and beau-tie spares And sweet smiles sad sighes re-If I sigh, she feares de-ceit, Sor-row then for me must Till my soule has re-pos-sest, The sweet hope which love hath



move: speake:

lost:

Lau-ra, faire queene of my de-light, Come grant me Cru-ell, un- kind, with fa- vour view The wound that Lau-ra re- deeme the soule that dies, By fu- rie



in loves despite, And if faile to ho- nor thee: love ver e-And if my first was made by torments fayned you: be, And if it prove unthy mur-dering eyes: kinde to thee,

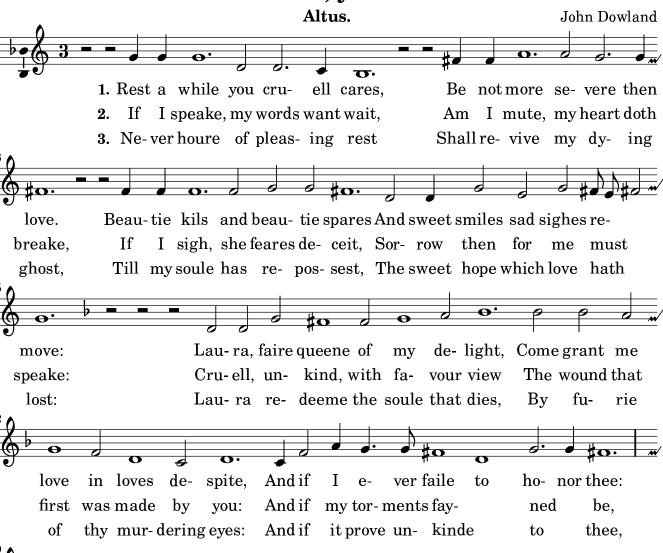


1-3. Let this heaven-ly light I see, Bee as darke as hell to me.

<sup>&</sup>lt;sup>1</sup>Rest is editorial



## XII. Rest a while, you cruell cares



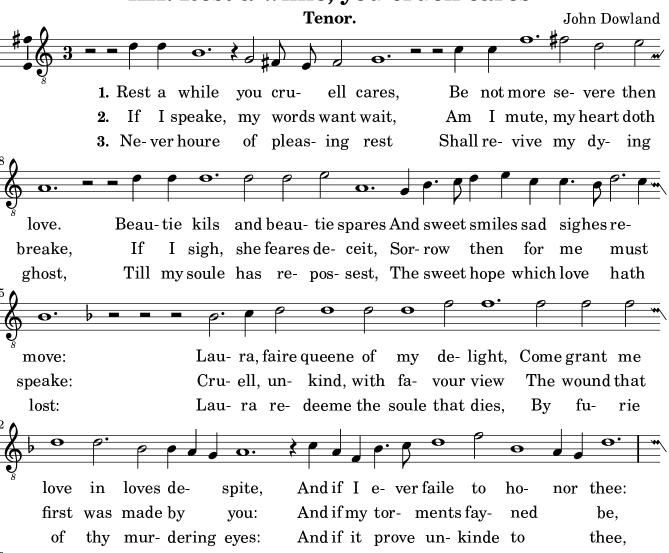
1-3. Let this heaven-ly light I see, Bee as darke as hell to me.

<sup>&</sup>lt;sup>0</sup> Key signature change is actually at start of line, not at start of phrase in original

First-XII-Rest a while,



## XII. Rest a while, you cruell cares



Bee

as darke

as

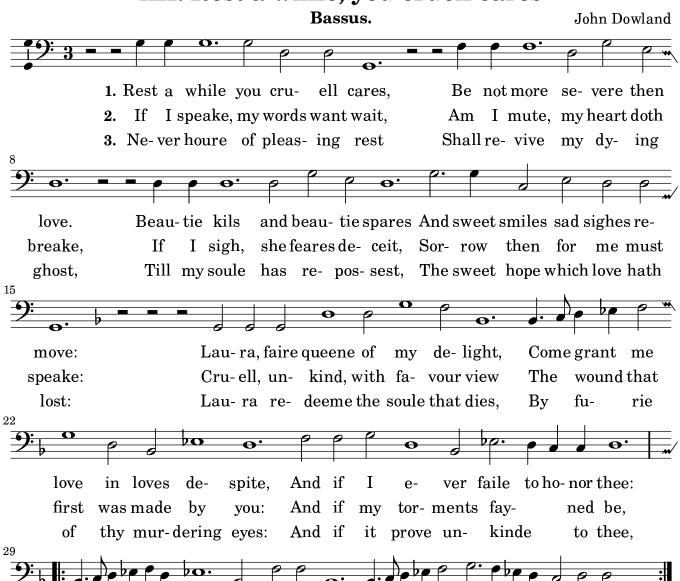
v'nly light I see,

1-3. Let this hea-

hell to me.



## XII. Rest a while, you cruell cares



Bee

as

darke

this hea- v'nly light I see,

1-3. Let

as hell to me.

First-XIII-Sleep I-51



# XIII. Sleep, waiward thoughts

Cantus.

John Dowland

1. Sleep wai- ward thoughts, and rest you with my love: Let not my Touch not proud hands, lest you her an- ger move: But pine you

- 2. But O the fu- ry of my rest-lesse feare The hid-den
  The glo-ries and the beau-ties that ap-peare, Be-tweene her
- 3. My love doth rage, and yet my love doth rest: Feare in my Peace in my love, and yet my love op- prest: Im- pa- tient,



love bee with my love dis- easd.
with my long- ings long dis- pleasd.
an- guish of my flesh de- sires
browes, neere Cu- pids clo- sed fires,

love, and yet my love se- cure: yet of per- fect tem-pera- ture.

Thus, while she sleeps, I sor-

Thus while she sleeps, moves sigh-

Sleepe, dain- ty love, while I



row for her sake: So sleeps my love, and yet my love doth wake. ing for her sake: So sleeps my love, and yet my love doth wake. sigh for thy sake: my love doth wake. So sleeps my love, and yet

I-52 First-XIII-Sleep



# XIII. Sleep, waiward thoughts



<sup>&</sup>lt;sup>2</sup> Dot is missing in original

First-XIII-Sleep I-53



# XIII. Sleep, waiward thoughts



I-54 First-XIII-Sleep



# XIII. Sleep, waiward thoughts

Bassus.

John Dowland



- 1. Sleep wai- ward thoughts, and rest you with my love: Let not my Touch not proud hands, lest you her an- ger move: But pine you
- 2. But O the fu- ry of my rest-lesse feare The hid-den The glo-ries and the beau-ties that ap-peare, Be-tweene her
- 3. My love doth rage, and yet my love doth rest: Feare in my Peace in my love, and yet my love op- prest: Im- pa- tient,



bee with love dis- easd. love my with my long- ings long dis-pleasd. guish of flesh de- sires anmy browes, neere Cupids clo- sed fires, and yet love se- cure: love, my

fect

of

per-

yet

Thus while she sleeps, moves sigh-

Ι

sor-

Thus, while she sleeps,

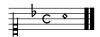
Sleepe, dain- ty love, while I



tem-pera-ture.

row for her sake: So sleeps my love, So sleeps my love, and yet my love doth wake. ing for her sake: So sleeps my love, So sleeps my love, and yet my love doth wake. sigh for thy sake: So sleeps my love, So sleeps my love, and yet my love doth wake.

First-XIV-All ye



# XIIII. All ye, whom love or fortune hath betraid

John Dowland

#### Cantus.

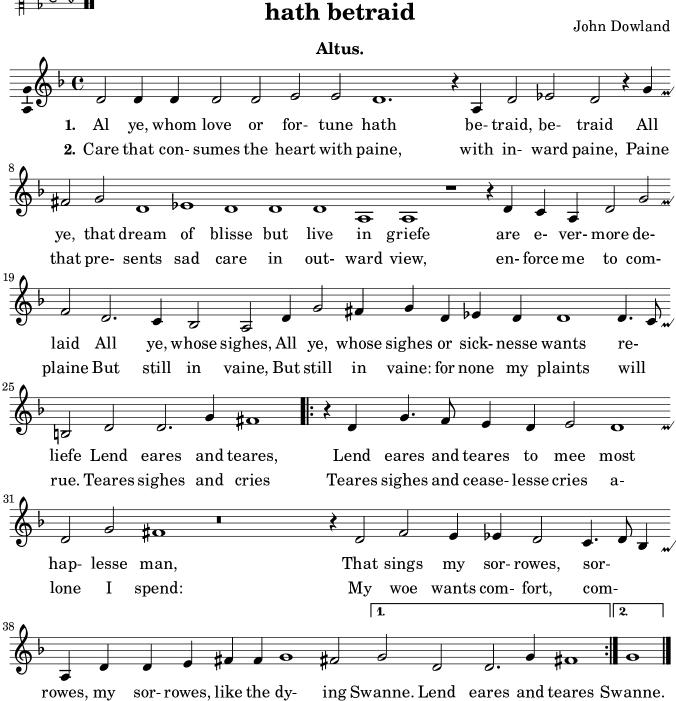


<sup>&</sup>lt;sup>0</sup>This is actually numbered IX in the original

I-56 First-XIV-All ye



# XIIII. All ye, whom love or fortune hath betraid



fort wants com- fort, and my sor-

ing Swanne. Lend eares and teares Swanne. row end. Teares sighes and cries end.

<sup>&</sup>lt;sup>1</sup> This had the dot on the other side of the bar line, so I've left out the barline

First-XIV-All ye



# XIIII. All ye, whom love or fortune hath betraid



com- fort, and my sor-row end. Teares sighes and cease-lesse cries a-

end.

I-58 First-XIV-All ye

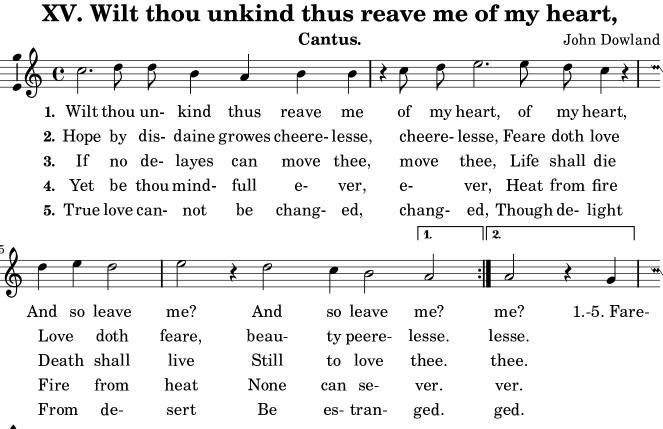


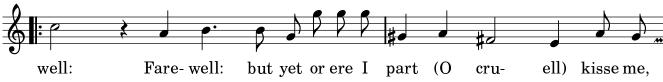
# XIIII. All ye, whom love or fortune hath betraid



First-XV-Wilt thou





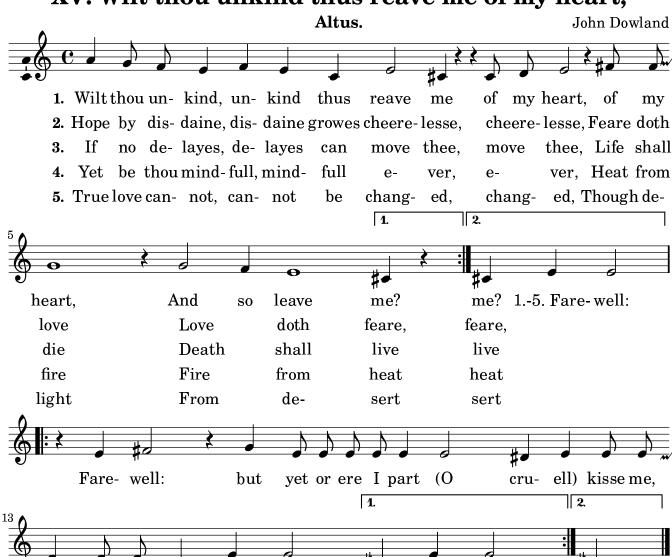




I-60 First-XV-Wilt thou



## XV. Wilt thou unkind thus reave me of my heart,



Jew-

my

ell.

Fare-

well,

sweet, kisse me, sweet,

ell.

First-XV-Wilt thou



## XV. Wilt thou unkind thus reave me of my heart,



I-62 First-XV-Wilt thou



# XV. Wilt thou unkind thus reave me of my heart,



- 1. Wilt thou un- kind thus reave me
- 2. Hope by dis-daine growes cheere-lesse,
- 3. If no de- layes can move thee,
- 4. Yet be thou mind-full e- ver,
- **5.** True love can- not be chang- ed,

of my heart, of my heart,

cheere-lesse, Feare doth love

move thee, Life shall die e- ver, Heat from fire

chang- ed, Though de- light



And so leave me?

me? 1.-5. Fare-well:

Fare-well: but yet or ere I part (O

Love doth feare, feare,

Death shall live live

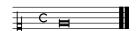
Fire from heat heat

From de- sert sert

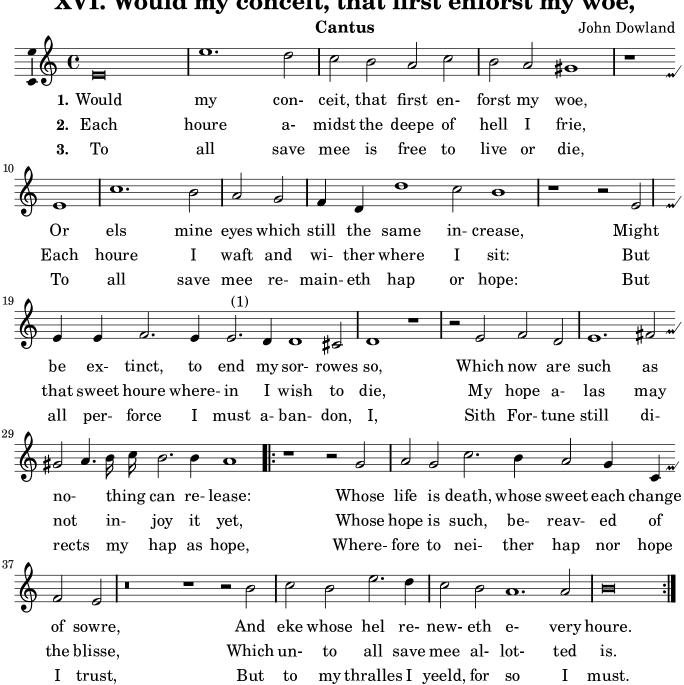


cru-ell) kisse me, sweet, kisse me, sweet, kisse me my Jew-ell. Fare-well: ell.

First-XVI-Conceit I-63



# XVI. Would my conceit, that first enforst my woe,



<sup>&</sup>lt;sup>1</sup> Original has a bar between the note and the dot

I-64 First-XVI-Conceit



## XVI. Would my conceit, that first enforst my woe,



- **1.** Would my con-ceit,
- **2.** Each houre a- midst
- 3. To all save mee

that first en-forst my woe, Or els mine the deepe of hell I frie, Each houre I

is free to live or die,  $\mbox{ To }$  all save



eyes which still the same in-crease, still the same in-crease, Might be exwaft and wi-ther where I sit: wi-ther where I sit: But that sweet mee re-main-eth hap or hope: main-eth hap or hope: But all per-

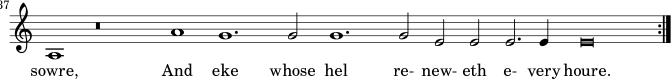


tinct, to end my sorhoure where- in I wish force I must a- banrowes so, Which now are such, are such as to die, My hope a- las, a- las may don, I, Sith For-tune still, tune still di-



no-thing can
not in- joy
rects my hap

re-lease: Whose life is death, whose sweet each change of it yet, Whose hope is such, be-reav-ed of the as hope, Where-fore to nei-ther hap nor hope I



sowre, And eke whose hel re- new- eth e- very houre blisse, Which un- to all save mee al- lot- ted is. trust, But to my thralles I yeeld, for so I must.

First-XVI-Conceit I-65



## XVI. Would my conceit, that first enforst my woe,



- 1. Would my con-ceit, that first en-forst my woe, Or els mine eyes which
- 2. Each houre a-midst the deepe of hell I frie, Each houre I waft, I
- 3. To all save mee is free to live or die, To all save mee, save



still, which still, the same in-crease, the same in-crease, Might be extinct, exwaft, and wi-ther where I sit: But that sweet houre, sweet mee, re-main-eth hap or hope: eth hap or hope: But all per-force, per-



tinct, to end my sor-rowes so, Which now are such as no-thing can release: houre, where-in I wish to die, My hope also may not injoy it yet, force, I must a-ban-don, I, Sith For-tune still di-rects my hap as hope,



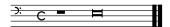
Whose life is death, Whose life is death, whose sweet each change, each Whose hope is such, Whose hope is such, be-reav-ed of, ved Where-fore to nei-Where-fore to nei-ther hap nor hope, nor



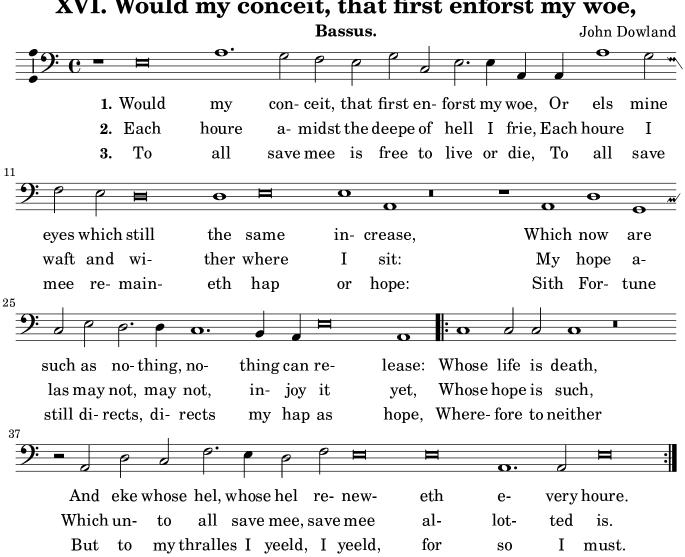
change, of sowre, of, the blisse, hope, I trust, And eke whose hel, whose hel, re- new- eth e-Which un- to all, to all, save mee al- lot-But to my thralles, my thralles, I yeeld, for so ver-y houre.
ted is.
I must.

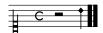
<sup>&</sup>lt;sup>1</sup> Original has a breve.

I-66 First-XVI-Conceit



# XVI. Would my conceit, that first enforst my woe,





## XVII. Come again:



- 1. Come a- gain: sweet love doth now in- vite, Thy gra- ces
- 2. Come a- gaine, that I may cease to mourne, Through thy un-
- 3. All the day the sun that lends me shine, By frownes doth
- 4. All the night my sleepes are full of dreames, My eyes are
- 5. Out a- las, my faith is e- ver true, Yet will she
- 6. Gen-tle love draw forth thy wound-ing dart, Thou canst not



re- fraine, To do me due de- light, that kind dis- daine: For now left and for-lorne, cause me pine, And feeds mee with de- lay: full of streames. My heart takes no de-light, Nor yeeld me a- ny grace: never rue, peerce her heart, For Ι that doe ap-prove,

to heare, to touch, see, to Ι sit, Ι sigh, I weepe, Her smiles, my springs, that makes To see the fruits and joyes Her of fire, her heart eves By sighs and teares more hot



to kisse, to die,
I faint, I die,
my joyes to grow,
that some do find,
of flint is made,
then are thy shafts,

with thee gaine in sweet-est syma-In deadpaine and end-lesse mis-Her frownes the win- ters of And marke the stormes are mee Whom teares, not truth may once Did tempt while she for tri-

as- signde. in- vade.

umph laughs.

my

pa-thy.

er- ie.

woe:

19

some

flint

are

do

is made,

thy shafts,



### XVII. Come again:



is made, Whom teares, not truth may once in-

thy shafts, Did tempt while she

for tri- umph

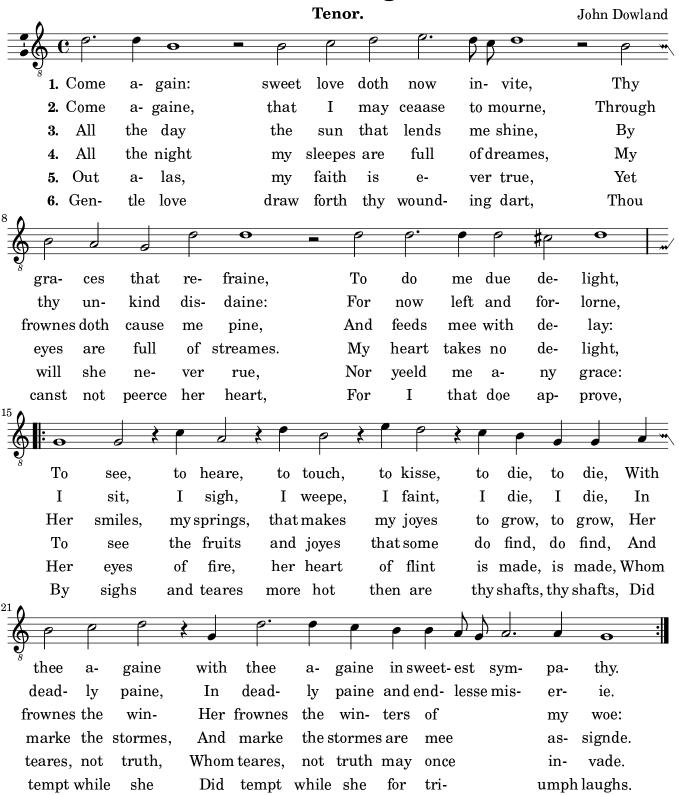
signde.

vade.

laughs.

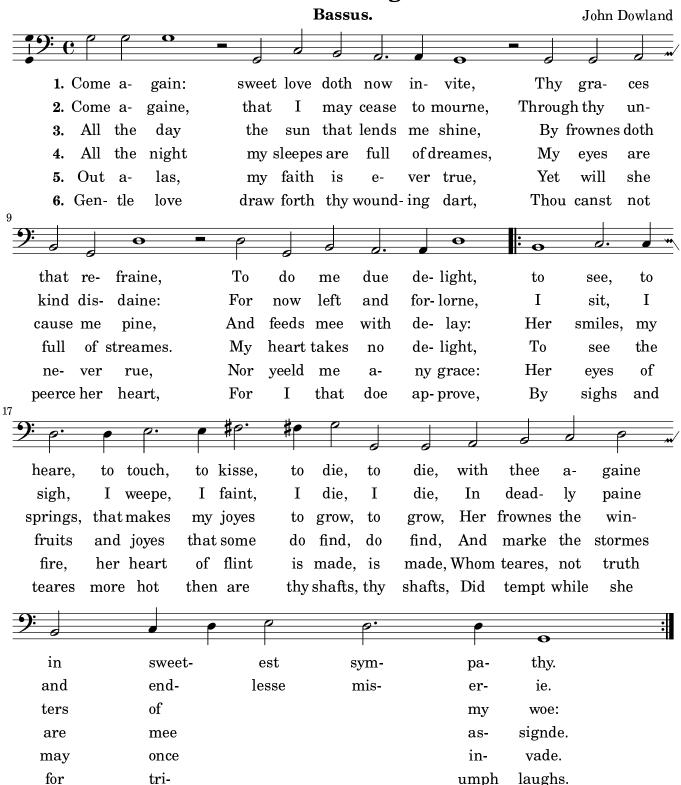


### XVII. Come again:

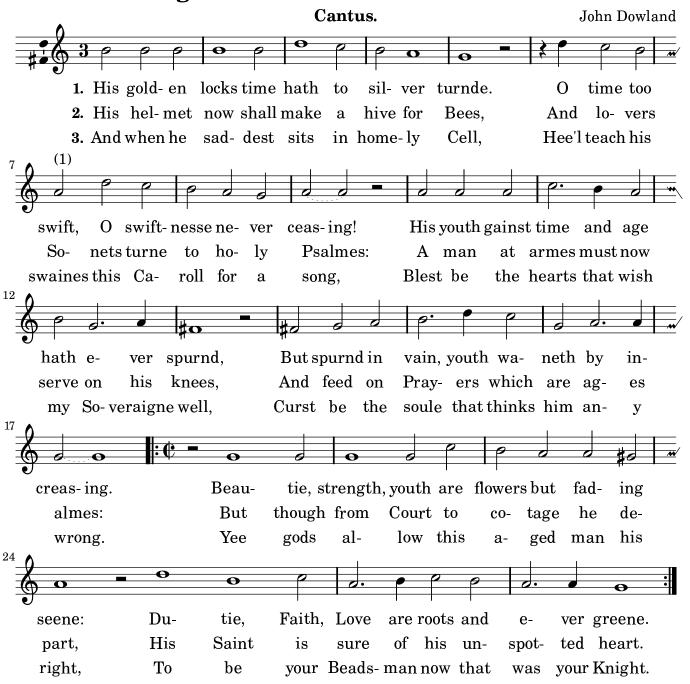






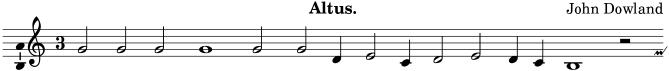






<sup>&</sup>lt;sup>1</sup> Original is a G.





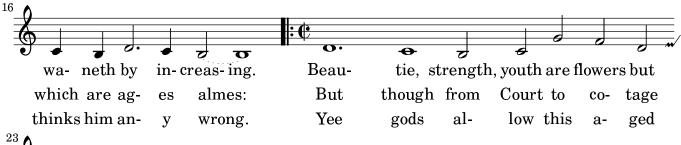
- 1. His gold- en locks time hath to sil- ver, to sil- ver turnde.
- 2. His hel- met now shall make a hive for, a hive for Bees,
- **3.** And when he sad- dest sits in home-ly, in home-ly Cell,



0 O swift-nesse ne- ver time too swift, ceas-ing! His youth gainst And lo- vers Sonets turne to ho- ly Psalmes: A man at Hee'l teach his swaines this Ca-roll for a Blest be the song,



time and age hath e- ver spurnd, armes must now serve on his knees, hearts that wish my So-veraigne well, But spurnd in vain, youth wa- neth, And feed on Pray- ers which are, Curst be the soule that thinks him,





fad- ing seene: Du- tie, Du- tie, Faith, Love are roots and e- ver greene. he de- part, His Saint, his Saint is sure of his un- spot- ted heart. man his right, To be, to be your Beads-man now that was your Knight.





- 1. His gold- en locks time hath silver turnde.
- 2. His hel-met now shall make Bees. And. And lo- vers hive for
- **3.** And when he sad- dest sits in homelv Cell, Hee'l, Hee'l teach his



swift, time too swift, O swift-nesse ne- ver ceas-ing! His youth gainst Solo- vers So- nets, turne to ho- ly Psalmes: A man at swaines, Hee'l teach his swaines this Caroll for song, Blest be the

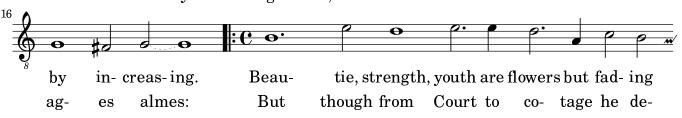


time and age hath ever spurnd, armes must now serve on his knees. hearts that wish my So-veraigne well,

wrong.

But spurnd in vain, youth wa- neth And feed on Prayers which are Curst be the soule that thinks him

a-





gods

Yee

al-

Dutie, seene: His Saint part, To right, be

y

an-

Faith, Love are roots and ver greene. of is sure his spot-ted heart. unyour Beads-man was your Knight. now that

low this

ged man his



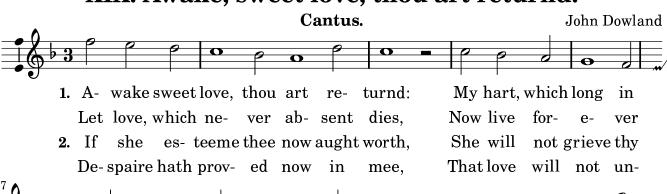


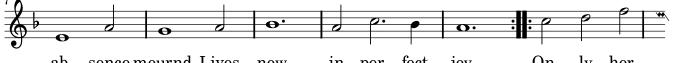
<sup>&</sup>lt;sup>1</sup> Original is half note

First-XIX-Awake I-75



#### XIX. Awake, sweet love, thou art returnd:





ab- sence mournd, Lives now in her eyes, Whence came love hence- forth, Which so con- stant be, Though long

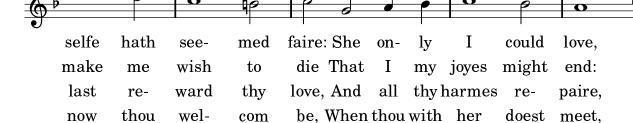
in per- fect joy.

my first an- noy.

des-paire hath proved.

in vaine I loved.

On- ly her-De-spaire did If shee at And if that



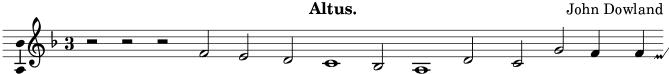


She on- ly drave me to de-spaire, When she un- kind did prove. She on- ly, which did make me flie, My state may now a- mend. Thy hap-pi- ness will sweet- er prove, Raisd up from deep de- spaire. She all this while but playde with thee, To make thy joyes more sweete.

I-76 First-XIX-Awake



#### XIX. Awake, sweet love, thou art returnd:



- 1. A- wake sweet love, thou art re- turnd: My hart, which Let love, which ne- ver ab- sent dies, Now live for-
- 2. If she es-teeme thee now aught worth, She will not De-spaire hath proved now in mee, That love will



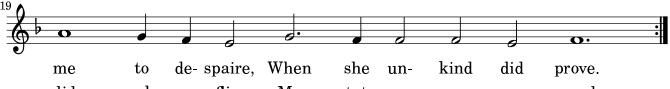
long in absence mournd, Lives now, lives now, perfect in her eyes, Whence came, whence came, my first ever anhence- forth, Which which so, grieve thy love so. despaire hath not stant be, Though long, though long, in vaine Ι uncon-



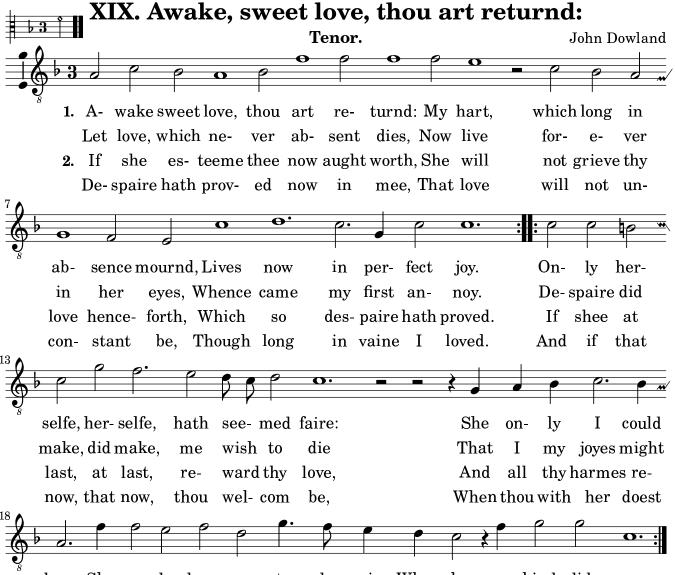
joy. Only herselfe, her-selfe, hath med seespaire did did make, noy. Demake, wish to me proved. If shee at last, atlast, ward thy reloved. And if that that now, now, thou welcom



faire: She ly Ι could love, Ι could love, She on- ly drave on-Ι die That joyes might end: joyes might end: She on- ly, which thy harmes re- paire, harmes re- paire, Thy hap-pi- ness all And love, When thou with her doest meet, her doest meet, She all this while be,



did make me flie, Mystate may now mend. awill sweet- er prove, Raisd up from deep despaire. but playde with thee, To make thy joyes more sweete. First-XIX-Awake I-77

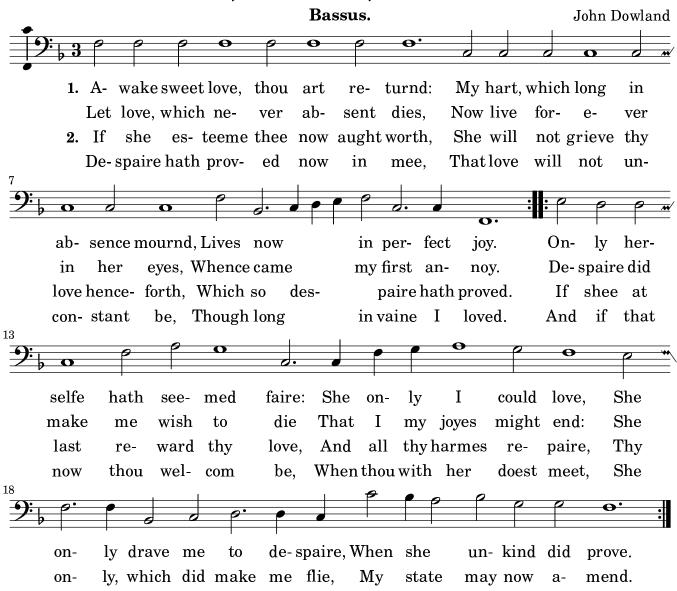


love, She on- ly drave me to de-spaire, When she un- kind did prove. end: She on- ly, which did make me flie, My state may now a- mend. paire, Thy hap- pi- ness will sweet- er prove, Raisd up from deep de- spaire. meet, She all this while but playde with thee, To make thy joyes more sweete.

I-78 First-XIX-Awake



# XIX. Awake, sweet love, thou art returnd:



To

make

pi- ness will sweet- er prove, Raisd up

this while but playde with thee,

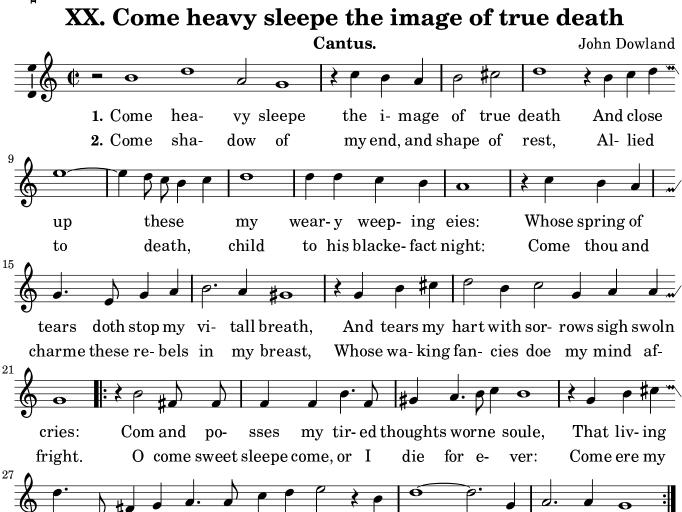
hap-

all

from deep de- spaire.

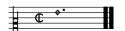
thy joyes more sweete.



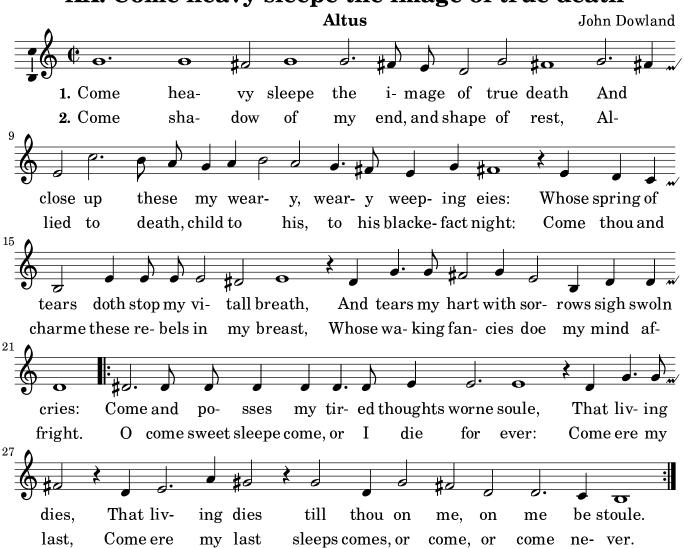


last, come ere my last, come ere my last

till thou on me be stoule. sleeps comes, or come ne- ver



## XX. Come heavy sleepe the image of true death





#### XX. Come heavy sleepe the image of true death



- 1. Com hea- vy sleepe, hea- vy sleepe the i- mage of true death And close up
- 2. Come sha-dow of, sha-dow of my end, and shape of rest, Al-lied to



these my wear- y, my wear- y weep- ing eies: death, child to his, child to his blacke- fact night:

Whose spring of tears doth Come thou and charme these



stop my vi- tall breath, And tears my hart with sor- rows sigh swoln cries: re- bels in my breast, Whose wa- king fan- cies doe my mind af- fright.



Com and po- sses my tir- ed thoughts worne soule, That liv- ing

O come sweet sleepe come, or I die for ever: Come ere my



dies, that living dies till thou on me, on me be stoule. last, Come ere my last sleeps comes, or come, or come never.



# XX. Come heavy sleepe the image of true death

Bassus.

John Dowland

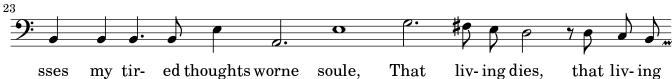
- 1. Come hea- vy sleepe the i-mage of true death And close up
- 2. Come sha- dow of my end, and shape of rest, Al- lied to



these my wear-y weep- ing eies: Whose spring of tears doth stop my vi-tall death, child to his blacke-fact night: Come thou and charme these re- bels in my



breath, And tears, and tears my hart with sor-rows sigh swoln cries: Com and pobreast, Whose wak-whose wak-ing fan-cies doe my mind af-fright. O come sweet

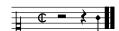


sleepe come, or I die for ever: Come ere my last, come ere my

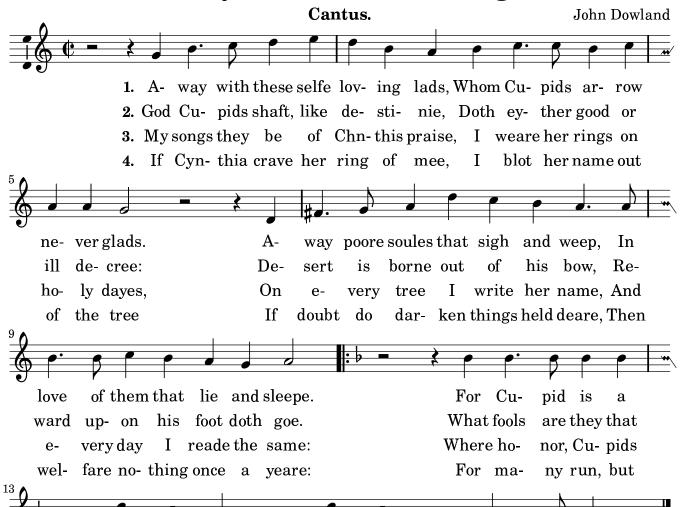


dies, that liv-ing dies till thou, till thou on me, on me be stoule. last, come ere my last sleeps comes, sleeps comes, or come, or come ne-ver.

First-XXI-Away I-83



## XXI. Away with these selfe loving lads



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God, And

is, There

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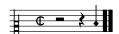
the rod.

his own?

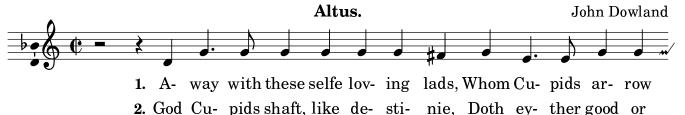
of his.

ckoe in.

I-84 First-XXI-Away



## XXI. Away with these selfe loving lads



- 3. My songs they be of Chn-this praise, I weare her rings on
- 4. If Cyn-thia crave her ring of mee, I blot her name out



ne- ver glads.

ill de- cree:

ho- ly dayes,

of the tree

A- way poore soules

De- sert is borne

On e- very tree

If doubt do dar-

that sigh and weep, In out of his bow, Re-

I write her name, And ken things held deare, Then



love of those that lie and sleepe. ward up- on his foot doth goe.

e- very day I reade the same:

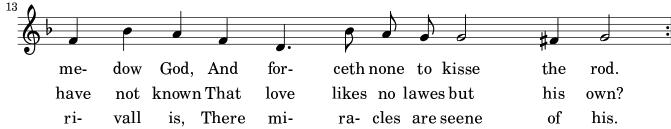
must win, Fools

wel- fare no- thing once a yeare:

For Cu- pid is a
What fools are they that
Where ho- nor, Cu- pids
For ma- ny run, but

ckoe

in.

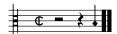


one-

ly hedge the Cu-

one

First-XXI-Away I-85



# XXI. Away with these selfe loving lads



I-86 First-XXI-Away



#### XXI. Away with these selfe loving lads



# Bibliography

[Pou82] Diana Poulton. John Dowland. University of California Press, second edition, 1982.

